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Okay, we're going to continue our study of the book of Numbers. This was supposed to be tied to last week's because it deals with a journey process but we split it off so we're going to finish up with chapters 13 and 14 today which I'm calling part two of the journey to Kadesh Barnea. And we're going to, we're going to study that today and then and then get back on track.

If God doesn't change it next week with chapters 15 through 20 so let me share my screen with you. Everybody see that. Oh, yes, it looks like it.

Okay. All right, so. So let's, let's pray and let's get going.

Father, thank you for this time. Getting together and thank you for the ability to once again get back into your word. We ask that basically you rebuild the truth from your scriptures that you would like for us to understand.

Open our hearts and minds to exactly what you provide to us today. And may this, this teaching become a blessing to not only only us as in this room but whoever may watch this video at a later date. We ask for protection over all of the militaries around the world, you know exactly the play of this and you're in total control all we just, all we ask is in your name that we praise you and know that basically whatever is meant to be is is controlled by you.

And we ask all these things in my name. Okay, let's get started. Alright, so, Book of Numbers, chapters 13 to 14.

And we're going to talk about the intelligence mission and the banishment intelligence mission is the spies going into Canaan and the banishment because of the disobedience of that activity. Okay, so Numbers 13, the intelligence mission and the Lord spoken to Moses saying, send down men that they may search the land of Canaan, which I give unto the children of Israel of every tribe of their father shall you send a man everyone a ruler among them. Okay, remember God selected God had Moses in the family select a ruler over the armies of the tribe.

Well, now they're selecting another person to represent that tribe to go forth in this intelligence mission for each one of the families. God doesn't keep anybody out. All right, that didn't do it then doesn't do it today.

You might want you might say why am I is my group. I'm not included. Well, number one.

Are you in a relationship with God if you're in a relationship with God he's very transparent and keeps everybody included if you're outside of the will of God, and you don't have a relationship with God, then he's not going to include you. Very clear. And Moses by the commandment of the Lord sent them from the wilderness of Paran.

All these men were heads of the children of Israel. So, at this point, they have traveled from Mount Sinai to Kaddish Bornea, which borders the Promised Land. Now it's sad to see that the Kaddish becomes their Waterloo, which is our history, because of their unbelief.

This chapter includes the cause of the spies the conduct of the spies spies confirmation of the facts, and the two interpretations of those facts, which we're going to get in a majority and a minority report. So, these are the representatives of the 12 tribes. So you have Simeon, you have, which is shop at the son of horror.

The tribe of Judah, you have Caleb, the son of Jeff, you know, you have is the car. I go the son of Joseph, you got the tribe of Ephraim, you got Oshia, the son of nine bit the tribe of Benjamin, you got Paul Peltier, the son of rough who you in Zebulon you got Gideon, the son of soda. The tribe of Joseph, namely the tribe of Manasseh.

Okay, because basically remember Joseph's two sons were adopted, adopted so you got Gary, the son of sushi. The tribe of Dan Emil the son of Danielle from the tribe of Asher seth or seth or the son of Michael, the tribe of Neftali maybe the son of bus bus you the tribe of gad ghoul the son of a chief. And these are the names of the men which Moses sent to spy out the land and Moses called Oshia, the son of none.

Now, and Moses sent in to spy out the land of Canaan and said it to them, get you up this way southward and go up into the mountain and see the land, what it is, and the people that dwell there in whether they be strong or weak, few or many so Oshia means a desire of salvation. Jehoshua by perfecting the name of God means divinely appointed head of salvation Savior, the same as Jesus. The spies were sent to explore canons to regions that may give in the south and the hills to the north, they traveled as far as its northern boundary covering the land spoken of God's promise.

Now this was not a small journey. And what the land is that they dwell in whether it be good or bad and what cities, they be that they dwell in whether intense are in strongholds. Strongholds.

You get this when you identify with Luciferic order of government. Remember strongholds are the principalities in the air that manage the strong men that's on the ground. So in what the land is, whether it be fat or lean, whether there be wood there in or not, and be of good courage and bring of the fruit of the land.

Now the time was the time of the first ripe grapes. Okay, so that gives us that gives us the ability to determine timeframes. This that it was a season for first right grapes means that it was around the end of July 1st of August.

So we know that that's the time period indicates it was about two months after leaving Sinai. The spies traveled about 250 miles one way. 400 kilometers northwards and did not return until mid September.

So they left in July late mid mid July and return in mid September. So it's July, August, September 90 days. They visited Hebron.

We get that in verse 22 of Numbers 13 where the patriarchs were buried we and we get the who was buried in That land, we get that from Genesis. Numbers tells us that Hebron was built seven years before Zolon or Tennis or Everest, which was the the Hicas capital of Egypt built around 1700 BC that also comes in verse 22 Perhaps the author of Numbers, which is Moses knew about Egyptian Egypt's building of zone zone because Israel had been involved. Well, most would would know that because he was there.

Hebron was a powerful reminder of God's promise. But here at the heart of Israel's goal worthy and not Kim Renowned warriors, we get that in Deuteronomy nine to now we also because we got to understand this the innocuums were giants. They were the sons and daughters of the Nephilim They're even mentioned in Egyptian texts between 1800 and 1700 BC Caleb eventually defeated them in Joshua and find that in Joshua and judges.

So, so they went up and search the land from the wilderness of Zen and rehab as men come to him off. And they ascended by the south and came into Hebron were a hymen shisha and tell me the children of a not work. Okay, so basically these were children of the Inoculum the knock him were children of the Nephilim the Nephilim were children of the fallen angels and the daughters of man.

That's how that works. The itinerary taken by the explorers began in the desert of Zen and extended as far north as rehab at Lebow, Hamas, which was 14 miles northwest of Belbac Hamas was an important Armenian city in the Great Central Valley, known as be quiet now Armenian That that should tie into your maps because Armenian was also in the area where the innocuums, which basically were Lucifer's worshippers Lebow Hamas was at the lower part of the valley, which began just north of the Sea of Galilee that gives you a perspective. If you look at your maps.

Okay, I have given you a current day map. This is as of two months ago. I've circled Hebron.

So you can see where it is in the West Bank. And you can see this is a goal Golan Heights. Here's Nazareth.

Here's Jerusalem. Here's the Jordan. Here's Gaza, West Bank, all this good stuff.

All right, so Hebron it what's the significant of Hebrew Hebrew, a powerful reminder of God's promise because it was in the land. That the Israelites was going to get were patriots were buried. We find that in Genesis built seven years before zone.

Okay, we already talked about that. But here at the heart of Israel's goal where the innocuum. Okay, they are mentioned in Egyptian text Caleb eventually defeated them and Hebron became David's capital over Judah.

We find that in second Samuel 2124 so at the at the base down here in old maps in your maps that you have you have Judah separate from the base Israel and Judah and Hebron was in the area of Judah. So let's continue and they came into the brook of Eshkol and cut down from dense a branch with one cluster of grapes and they bury it between two upon a staff and they brought of the pomegranates. And of the figs.

The place was called the brook Eshkol because of the cluster of grapes, which the children of Israel cut down from dense. Okay, grapes of Eshkol has become the official insignia of Israel's Ministry of tourism today. And they returned from searching of the land after 40 days and they went and came to Moses and to Aaron and to all the congregation the children of Israel unto the wilderness of Paran to Kadesh and brought back word into them and unto all of the congregation and showed them the fruit of the land, which was the grapes they cut.

And they told him and said, we come unto the land, whether thou sent us, in other words, we got to the land that you sent us and surely it floweth with milk and honey. And this is the fruit of it being the grapes and the pomegranates and the figs and stuff like that that they brought back. Nonetheless, the people be strong that dwell in the land and the cities are walled and very great.

And moreover, he saw the children of Anak there. In other words, they saw the giants. That's what that means.

So the spies opening words give them the way. The land to which you sent us Has no mentioned that the Lord had sent them and no acknowledgement of his promise, which is numbers 1029. So they looked upon it as not God sending them nor God's land to be given to them under his promise, nor of the blessings that the land was going to provide.

They looked upon it as We're spies. This is what we see. Now we got to give you a report, the minority report.

Now the Normandy minority report is Osha and Caleb. The Amalekites dwell in the land of the south and the Hittites and the Jebusites and the Amorites dwell in the mountains and the Canaanites dwell by the sea and by the coast of Jordan. Okay, that's where everybody's at.

And Caleb still the people before Moses and said, let us go up at once and possess it for we are well able to overcome it. Caleb was strong because he understood that God's promise and understood that God is going to protect them in going through this. Now here's the majority report.

This is the other 10 that went, but the men that went up with him said, we be not able to go up against the people for they are stronger than we. Oh, my gosh, that killed. And they brought up an evil report of the land which they had searched unto the children of Israel saying the land, though which we have gone to search it is a land that eateth up the inhabitants thereof and all the people that we saw in it are men of great stature giants.

And there we saw the giants, the sons of an eye, which come up come of the giants. Remember, they come from the Nephilim and we were in on our own site as grasshoppers and so we were in their sight. They were, in other words, we, they had nothing to say about God.

This is all about I. Okay, just like we talked about this week when we looked at, you know, the, the church and Sardis and looked at how it applied to us and we tried to focus on getting us out of the I-ness into the God-ness. So recap. Now remember, Deuteronomy, the word Deuteronomy is to repeat, but it gives us a good recap of this situation.

So we're going to read some 15 verses. Behold, the Lord thy God has set the land before thee. God did this.

Go up and possess it. As the Lord God of thy fathers has said unto thee, fear not, neither be discouraged. God says, go, I'm with you.

I'm going to take care of this. Just go look at it. So you know what I'm fixing to do.

And he come near unto me, every one of you and said, we will send men before us and they shall search us out the land and bring us word again by what way we must go up and into what cities we shall come. In other words, what they're saying is you sculpted out. Now let's figure, and you guys gave us a good report about who was where.

Now let's figure out which city we're going to take first. And which way we're going to go get it. And the saying pleased me well and I took 12 men of you, one of each tribe.

Now this is Moses recapping what he did. Okay, let's go back. Okay.

And they turn and went up into the mountains. Okay, so they started their journey and came into the Valley of Eshkol and searched it out and they took of the fruit of the land in their hands and brought it down into us and brought us word again and said, it's good land where the Lord our God does give us. In other words, they're saying it's great land, it's flowing with milk and honey.

In other words, it's got a lot of blessing there, good food, blah, blah, blah. Now, notwithstanding, you would not go up, but rebelled against the commandment of the Lord your God. This is their downfall.

This is the reason why they spent 40 years in the desert. Because they didn't go at this knowing that God is already taken care of it. They went after it by their ego self to say, what am I going to do? And then they got so timid and scared because they saw giants instead of knowing that God is basically bigger than giants.

And he murmured in your tents and said, because the Lord hated us. Oh, right there. OK, what you've done is just you've just gone right at God.

He hath brought us forth out of the land of Egypt to deliver us into the land of the Amorites to destroy us. Why would they even think that knowing that God's already said, I'm giving you the land? This is the complete lack of trust in his ability to do what he says. Whether shall we go up? Our brethren have discouraged our hearts, saying the people is greater and taller than we.

The cities are great and walled up to heaven. And moreover, we have seen the sons of the Anakims there. Then I said unto you, dread not, neither be afraid of them.

The Lord your God, which goeth before you, he shall fight for you according to all that he did for you in Egypt before his eyes. So here's Moses arguing them with again. We talked about that last week.

So and in the wilderness where thou has seen how that the Lord thy God bear thee as a man doth bear his son and all the way that you went until you came into this place. In other words, you were fine until you came into a place that you saw things that were a little bit bigger than you. Yet in this thing, he did not believe the Lord your God.

Who went in the way before you. Now, this is key, because we're going to talk about this. Who went in the way before you to search you out a place to pitch your tents in fire by night to show you by what way you should go and in a cloud by day.

Their requests for spies reveal a lack of faith on their part. They are not trusting God. God had already been in and spied out the land.

He already knew what was there. He knew all about it. OK, he would not have sent them into the land unless he knew they could they could take it.

When they finally did enter the land, the giants were still there. All the difficulties and problems were still there. Yet they took the land.

But the but the parents didn't. The parents didn't. And the Lord heard the voice of your words and was wroth and swear saying.

Surely, there shall not one of these men of this evil generation see that good land. Which I swear to give unto your fathers, save Caleb, the son of Jephunneh. He shall see it.

And to him will I give the land that he hath trodden upon and to his children because he has fully followed the Lord. The penalty against Israel for not trusting in God. It was not until Caleb was 85 years old in Joshua that we find that the same vibrant faith.

He disposed the inoculum in the in the vicinity of Hebron. Well, sort of. Jim, what did Caleb do that was right? What did he do different than everybody else? He came back with part of the minority poor.

He was the one that wanted to go take the land immediately. So he was trusting in God that God says, go scope out the land and, you know, let's go do it. So he came back.

I scoped it out. Now, let's let's go. You know, he was ready to go.

So was he a leader and they refused and the tribes refuted him even? Yeah, he was a leader of a family within the 12 tribes. OK. OK.

So how does numbers 13 apply to us today? You're going to see history at its at its fullness right here. The Nephilim were spiritual being human hybrids. And in addition to being giants, they were wicked and extremely violent.

The Inoculum who inhabited the land of Canaan were descendants of the Nephilim. Also, the links that links the Inoculum to Nimrod and the builders of Babylon. OK, that sets the stage.

We know that everything evil in this world today came from Babylon. So therefore, it came through Nimrod, which came through Inoculum, which came through the Nephilim that came to the fallen angels. You can see this whole thing goes back to Genesis six.

The command to utterly destroy these people seems pretty clear. And Joshua, after taking control of the land, said that he did everything the Lord commanded. We see that in Joshua 11, 20, 23.

But a careful reader will notice something strange going on in these texts. The very people who were supposed to have been utterly destroyed are nevertheless still there in the Holy Land today. This problems in Israel today is caused by Caleb did not destroy all of the Inoculum.

The Middle East problems, the Gaza Strip problems, the Israel problems are all because Caleb didn't obey God. So what do we need to learn? When God gives you a task, a calling, he already knows what he's asking you to do. Why do we even question it? God has already sculpted out what he is asking you to do and knows that with his will, you can accomplish the calling.

Because he tells us in 1 Corinthians 10, 13, In other words, your ability, your talents, your gifting, God's going to use for his purpose. And he's not going to give you anything to do that you can't already do. And he's going to do it in such a manner that he already knows what's there and knows the outcome.

So why do we question it? What God asked you to do, because if you do not complete the task, the result of the calling will not be what God asked you to do for many years to come. We just see today that Israel's issues go all the way back to Joshua. Scriptures goes to Jacob because he didn't fulfill the taking care of the total annihilation of the Inoculum.

He conquered the Inoculum, but did not utterly destroy them. Therefore, for thousands of years, we're talking thousands of years, the impact of not following God's calling has caused nothing but issues for the world today. So when you make a decision and you're not following 100% what God told you to do, watch your generation.

Because it's going to be there for them because of the results of your actions. Let's go into the Numbers 14. Something to remember, without God, we cannot do anything.

But without us, he won't do anything. He's got to use us to do what he wants on this earth, because if he were going to do it himself, that means that he's got to come back and that's not his time yet. So he uses us to accomplish his task.

All the congregation lifted up their voice and cried and the people wept that night. In other words, when God told them that basically, you're not going to the promised land. Because you had not trusted me and it's not going to be you parents, it's going to be your children.

So therefore, whatever period of time it takes you to die off, to have your children to become adults, that time period is whatever it's going to take to actually get into the promised land. And that happened to be 40 years. And all the children murmured against Moses and against Aaron and the whole congregation said unto them, would God that we had died in the land of Egypt.

In other words, they screwed up and they're saying, oh my gosh, because that's milk and honey over there and we're still in the desert. Oh my, we should have just stayed in Egypt. Well, yeah, you probably should if you're going to have that attitude.

Or would God we had died in this wilderness. In other words, they understand now their issue. The Israel conduct, however, is paralleled by too many among us today.

We shriek from the smallest difficulties and remain slaves to sin, then resolutely try to surmount the obstacles that lie in our way to the King and above. We do this every day. We make decisions based upon what we think it's going to affect instead of listening to God.

It's what it says. Continuing, and wherefore hath the Lord brought us unto the land to fall by the sword that our wives and our children should be a prey? Were it not better for us to return in? In other words, they're saying we're going to die if we go in there. Well, how do you even know? OK, you don't you can't foretell the future.

God already knows because he's provided it for you. Now you're not going to trust him. Well, yeah, you probably are going to die.

Matter of fact, you did because you're going to live in the desert for four years and you got to die to even get to the promised land. And they said one to another, let us make a captain and let us return to Egypt. Now, this is cool.

They are using the children as an excuse. Pretending they are thinking of the safety of the children. OK, I'm going to stop here a moment.

We tend to put our children before anything else. And before asking God. What he's asking us to do and giving it and asking him for assurances that your children protect are protected.

We make decisions without even considering God. Now, just think about that. Thousands of years for the Israels, Israelites today, 40 years in the wilderness because they made that decision.

What? How long are you going to be in your desert? But actually, it is a reflection of God. They are saying that God did not care what happened to their children. Do you know who it was that entered the land? It was their children, the next generation.

You we were the biggest sabotagers of our own self. Then Moses and Aaron fell on their faces before all the seminary congregation of the children of Israel. And Joshua, the son of Nun, and Caleb, the son of Jephunneh, were which were of them that searched the Lord, the land, rent, rent their clothes.

In other words, they tore their clothes off. They were so they were so upset. And they spake unto all the company of the children of Israel, saying the land which we pass through to search it is an exceedingly good land.

If the Lord delight in us, then he will bring us into this land and give it us a land which floweth with milk and honey. Only rebel not ye against the Lord. Neither fear ye the people of the land, for they are bred for us.

Their defense is departed from them, and the Lord is with us. Fear them not. They were trying to to convince the majority of the nation of Israel to listen to what God was saying and to do what he was telling them to do.

But no, the nation didn't do that. So just remember another thing. Bread for us equals duck soup, a piece of cake in our vernacular.

In other words, basically what they're saying is, is you're done. And we get this in Hebrews. But with whom was he grieved 40 years? Was it not with them that had sinned, whose carcasses fell in the wilderness? In other words, was it the Israelites' parents who actually died in the wilderness? Yes.

And to whom swear he that they should not enter into his rest, but to them that believeth not. So we see that they could not enter in because of unbelief. They didn't trust God.

So they had to run around the wilderness for another 40 years, die. Their children get to take part of the blessing. They get to receive all of the blessings of God.

And the parents just die, live in the grave, continue. But all the congregation bode stone, them with stones. And the glory of God appeared in the tabernacle of the congregation for all the children of Israel.

Okay, now he's fixing to chastise them. And the Lord said unto Moses, how long will these people provoke me? Remember we talked about that last week. And how long will it be ere they believe me for all the signs which I have showed among them? In other words, I got you out of Egypt.

I showed you signs and wonders. I've kept you from being sick. I gave you man.

I fed you. I gave you water and all this stuff. And you're still complaining.

We talked about that this past week. I will smite them with the pestilence and disinherit them. Oh, my gosh.

They just lost all their blessing. And will make of thee a greater nation and mightier than they. In other words, what he's saying to the parents, oh, guys, I'm striking you with plagues.

And I'm disinheriting you. So, therefore, whatever happens to you, you're going to own. And you get no blessings because I've been disinheriting you for the blessings that I give to the people of mine that live on this earth.

And I will make thee a greater nation, which he's talking about their children, than you are today. And Moses said unto the Lord, then the Egyptians shall hear it. For thou broughtest up this people in thy might from among them.

And they will tell it to the inhabitants of this land. For they have heard that our Lord art among these people that our Lord has seen face to face. And that thy cloud standeth over them and that thou goest before them by day and a pillar of cloud and a pillar of fire by night.

Israel. This is OK. The Bible says forget about all of psychology and philosophy.

OK, because the only psychology that works is God's. When you try to manipulate anybody, you're using psychology on them, your psychology and not God's. So Israel was using psychology on the Lord.

A short time before Moses was complaining because the people were such a burden. And now he was pleading on their behalf. He had the heart of a true shepherd.

He loved his people and prayed for them. Now that Moses reminded God of his promise and performances, it was the glory of God that was at stake. In other words, Moses went toe to toe with God.

But he did it in such a way that he didn't he didn't distrust him. He wasn't dishonorable to him. He just reminded God of his promises and performances.

So Moses also reminded the Lord of his mercy and forgiveness in Exodus. In this scene, Moses is a picture of quiet Christ who is willing to give up his own life that he might save us. This again at the base of Mount Sinai.

Moses pleaded with God not to kill the Israelites. Remember, and God says, I'm just delaying the inevitable. Here's Moses doing that again.

Continuing. Now, if thou shalt kill all these people as one man, then the nations which have heard the fame of thee will speak saying. So he's saying, God, if you kill all these people, everybody now is going to talk about you in a different way and they're not going to believe on you.

So let's see what he says. Because the Lord was not able to bring this people into the land, which he swear into them, therefore he has slain them in the wilderness. That's what everybody's going to say, that God just slain them in the wilderness.

And now I beseech thee, let the power of my Lord be great, according as that thou hast spoken, saying. In other words, here again, Moses is pleading him, you promised to do this, don't kill them. And the Lord is thus long suffering and of great mercy, forgiving inequity and transgression, and by no means clearing the guilty, visiting the inequity of thy fathers upon the children unto the third and fourth generation.

This is where we get the curse in today's world. If you don't obey God, your generational family is going to have the inequity, in other words, the curse of what you decide to do in third and fourth generation. Now think, if a generation is 30 years, it's 120 years.

Pardon, I beseech thee, the inequity of this people, according to the greatness of thy mercy, and as thou hast forgiven this people from Egypt, even into now. So Moses is just pleading with God. And the Lord said, I have parting according to thy word.

I've listened to you, Moses, again. But listen to me, as truly as I live, all the earth shall be filled with the glory of the Lord. Because of those men which have seen my glory, that got out of Egypt, and my miracles, the Red Sea, which I did in Egypt and in the wilderness, manna, water, no sickness, and have tempted me now these 10 times.

And if not hearken to my voice, surely they shall not see the land which I swear unto their fathers. Neither shall any of them that provoked me see it. Okay, there's the curse.

But my servant Caleb, because he had another spirit with him, in other words, he had a good report, and hath followed me fully, him will I bring into the land whereunto he went, and his seed shall possess it. Now the Amalekites and the Canaanites dwelt in the valley. Tomorrow turn you and get into the wilderness by the way of the Red Sea.

In other words, God says, go back. You guys are not going. You're in the wilderness now for 40 years.

And the Lord spake unto Moses and unto Aaron, saying, how long shall I bear with this evil congregation which murmur against me? Murmur, we heard last week, is complaining. I have heard the murmurings of the children of Israel, which they murmur against me. This verse forms an important part of the narrative and should be freed from the parenthetical form with our English translator had given it.

In other words, guys, God wants a cheerful person. He wants a person to follow him and allow him to direct thy path. He wants for you to trust him and allow him to take the sovereignty control over your life.

And he wants you to stop complaining when things don't go your way. And your children shall wander in the wilderness for 40 years. Here's the curse.

And bear your whoredoms. Oh, my gosh. He's just opened the floodgate.

In Romans, Romans says that basically what happens when you disobey God, the judgments that happen, you go from a societal norm of disobedience to a societal norm of homosexuality and perversions and fornications to a reprobate mind. What he's done is just give them a reprobate mind. Until your carcasses be wasted in the wilderness.

After the number of days in which you search the land, even 40 days, each day for a year. And ye shall bear your iniquities, even 40 years, and ye shall know my breach of promise. He's telling them, I'm breaking my promise, guys, to you.

I'm going to fulfill it to your children. But for you guys, you're done. I'm tired of it.

You're out of here. I, the Lord, have said, I will surely do it into all of this evil congregation that are gathered together against me in this wilderness. They shall be consumed.

And there they shall die. And the man which Moses sent to search the land who returned and made all of the congregation to murmur against him by bringing up a slander upon the land. Even those men that did bring up the evil report upon the land died in the plague before the Lord.

They didn't get anything out of their mouth. God put a plague on them immediately. Over 3,000 died.

Oh, my gosh, that hurts, doesn't it? Where are you in that? But Joshua, the son of Nine, and Kenneth, the son of Jephunneh, which were of the men that went to search the land, lived still. The sinful slander, the evil report, the majority report, which the 10 spies spread among the people, accused the Lord of himself of wanting to slay them. The 10 spies were specifically struck by the plague right on the spot.

And Moses told these sayings unto all the children of Israel, and the people mourned greatly. Why? Because they just cursed themselves. And they rose up early in the morning and got them up into the top of the mountain, saying, Lo, we'll be here, and we'll go up into the place where the Lord hath promised, for we have sinned.

And Moses says, Wherefore, now do ye transgress the commandment of the Lord, but it shall not prosper. They had turned from the land, but as they faced the wilderness, they are actually more afraid of the wilderness than they have been afraid of entering the land. Now they're saying, Oh, my gosh, I could have littered the land, trusted in God, God would have taken it over.

We could have great food, milk and honey, be prosperous, blah, blah, blah. Now I'm looking at this wilderness of desert, of trying to figure out what to eat, how to maintain our health, on and on and on. They now, our eyes, they were awakened.

Go not up, for the Lord is not among you, that ye be not smitten before your enemies. In other words, get up, get out of here, or your enemies are going to take you. You did it, go back to the wilderness.

Get as far away from this as you can. For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword, because ye are turned away from the Lord. Therefore, the Lord will not be with you.

Well, that's unique. Your decisions have consequences. But they pursued to go up to the hilltop.

Nevertheless, the ark of the covenant of the Lord and Moses departed not out of the camp. In other words, Moses and the ark of the covenant stayed in the camp. You go up if you want.

You have no protection. You're on your own. Then the Amalekites came down, and the Canaanites, which dwelt in that hill, and smote them, and discomforted them, even unto Ramah.

Which means that basically, there was a little war, and the Israelites lost. They had lost their opportunity. They would not go up into the land when God wanted them to go.

Now they pursued to go up. Oh, after the fact? Yeah, I see what I'm doing. Now you're already cursed.

Now you want it. You can't have it. This is presumption.

Faith is not presumption. If you don't have faith in what God is telling you to do, then you need to evaluate your salvation and determine whether or not you're even saved. They, again, want to go their way rather than God's way.

There could be no victory when there is no submission to the will of God. Pretty straightforward, guys. So that completes the journey to the Promised Land, to see it.

Now, next session, we're going to go from the journey from the plains of Moab. So they're going to move now, okay? They're going to move now from the Kaddish area into the plains of Moab, and that's in chapters 15 through 20. I know that's short, but that completes where we were and doesn't enter into another subject matter.

So any questions, guys? Comments? Jim, I have a couple questions. Because we've been taught that, my understanding is that because of the flood, the giants were wiped out. Obviously, they weren't.

So is that because of Nimrod and Babylon, that they were reintroduced through the fallen angels? Well, we already talked about that the gene pool of the giants were on the boat with Noah. Right, and so that would be through Nimrod, basically. Yeah, basically, it's through the Hittite wives that were on that boat.

And the Hittite wives produced the three sons, and out of those three sons was produced Nimrod, out of the bloodline of Ham. Okay. And Ham basically started this whole thing all over again.

Okay, well, that's what I was thinking. I wanted to clarify that. The second question I have is, you've talked about, and I've read some about the generational curses.

How do I, as an individual today, release those curses from generations before me that I have no idea what those were? What's the process? Basically, what you would do is you would ask God to reveal anything in your past that is called generational curses so that you can get forgiveness. Ask him, okay? He's the one that's going to hold you accountable, and he's the one that's providing the curses. So you need to talk to him and allow him to reveal them to you.

Okay, just as simple as looking at any of my own actions and sins for asking for forgiveness. Even though I don't know exactly what they are, it's God knows. Yeah, God knows, and he'll reveal them to you.

I mean, look at processes that we're dealing with today, okay? You know, and identification and identifying what we have to get forgiveness of so that we can get healed, okay? It's a process. You're going to need to go through it. Right.

Okay, that's what I thought. Just wanted to clarify. Thank you for making sure that I'm on the right track.

Thank you. Yeah. Anything else, guys? We're good? That easy? I do.

What? God's voice through history, I mean, in the Bible, it's pretty much a strong voice, right? I mean, actual voice. So as listening to last Thursday, I know this has to do with numbers today, but last Thursday when the gentleman in the video was talking about sweet voice, and then he heard the strong voice of God, which was really God. Throughout all these journeys with those voices that Moses and Abraham heard, do you think the voice is really strong? Oh, it's thunderous.

It's thunderous. Yeah. No matter what, if we hear the voice of God, if we were to hear the voice, if I was to hear the voice of God, it would be thunderous, huh? It would be resounding.

That's what comes out of scripture. He speaks in a resounding voice. That means thunderous, bolsters, like a trumpet.

It's big. It's bold. Interesting.

Okay. Do you hear him like that? Yes, I do. But also I have conversations.

Okay. But it's still a thunderous voice. I mean, it's not like, okay, let's go have a cup of coffee and let's talk.

Yeah, he doesn't do that. He makes sure if he speaks, you hear him. So it comes with a resounding voice.

Now, Lucifer is a deceptor, and he'll speak to you any way he wants to, to get your attention. And he'll use whatever means of his disposal to keep your attention. But God is going to be very resounding in his voice.

The Israelites were influenced by Satan through this journey as well. Oh, yeah, because they worshiped Egypt idols. Just think about it.

Their whole history, their whole upbringing, how they were taught for 400 years was idol worship. Why are they listening to God then? I don't understand it. Well, they were listening to God because God's chosen their people, and it was time to get them out of Egypt.

So he created a nation, he put it into slavery, and then he took them out so that they could see who God was. If they didn't see who God was, they would never believe it. And what he did is showed them signs and wonders.

Now, all throughout the Bible, and you'll find this into the Old Testament, which is the ending of St. John in the gospel, because signs and wonders were not to the Gentiles, they were to the Jews, because that's the only way that they would believe. Why? Because God put in motion the sacrifice of blood by animals, and that's all they knew. And now they want to change.

So God had to show them that God was telling them what was the truth, and he did it with signs and wonders. Miracles. And he is probably doing that with us today.

Well, we're not Jews, so signs and wonders don't work on us because we have to go by the gospel of Paul, which we have to have the faith in the blood of the crucifixion. That's what we talked about briefly on, I don't know, what, Tuesday and Thursday, maybe? I don't know. We're going to get into that more when we finish up the Church of Laodicea.

It was Thursday, because we're going to go into three sessions of Paul before we get into Ephesians, because we need to understand the differences between Christ and Paul and what Christ's ministry was, what Paul Ministries was, what Christ gave to Paul in 7 Mysteries, which are basically revealing information that was not there at the beginning of time, which means it's not in the Old Testament. And we're going to know that basically we are saved under Paul's ministry, 1 Corinthians 15, 1-4. So it's hard for me to think the difference between signs and miracles and blessings.

So obviously you just explained that we don't have the signs and the miracles. They were only for the Jews. Right.

But we get the blessings. Paul healed people. Paul healed people until such time that he didn't heal people.

OK, you're going to find that in the scripture as well. But he took away the healing process from the apostles and gave it back to him because that is requirement of having faith. If he left the apostles having the healing process all to them, then where's your faith in the apostle of Christ? So he allowed the apostles to heal people in their ministry for a period of time, and then he took it away.

And he says, now you can only be healed if you have faith in me. So it's our faith that gives us what you would consider blessings that could be considered miracles. OK, that make sense? Yes.

So the Israelites were not really looking at faith. They didn't have faith base. Yeah, that's why they had the faith concept or the base.

Well, there's so much about this that I just really am excited to hear about and dive into. Growing that faith, those blessings, just as I see it, don't come just immediately. You're looking at the good every day.

I had a wonderful Thursday, which was amazing how I felt in all ways, many ways. And then the next day, boom, I had my migraine, my migraines that I've had now for 40 years, I realized. And so it was a blessing.

And I thought it was a sign of a miracle for Thursday because it was so wonderful today. And then, boom, I had that damn headache again. Well, what changed? What changed? I've gone over so many things, the reasons why I have headaches.

Nothing has changed in my living condition. And that is a stressor, I think, that is, bottom line, one of the toughest. Plus, all the deep looking at issues since before I was born, even generational curses like Norman Jean was talking about.

So I'm still on the discovery of why it is. And I'm almost like, let's give it up and decide, put it in God's hands. Because I think I've been trying to control the reason I have it for so many years and finally just stop it.

Well, that's a good start. That's a very good start. And you need to ask him what you need to do.

He's not going to take it away until you remove the spur in your butt, whatever that might be. I've been working on it. And that's just an old country saying.

Sorry, I'm not trying to be derogatory to you. My grandmother used to tell me that all the time. When I got honorary, she said, get the spur out of your butt.

You're going to go get your willow switch. Oh, no, thank you. So anyway, but you've got to figure that one out.

And the only way you can do that is in prayer and read the scriptures associated with the headaches. Remember, one of the women with the alabaster box was mentally challenged for that. Just almost like you.

I remember reviewing that when we were going over there. So I would go back and I would study that. And then I would anoint God in that arena, anoint his mind, so that basically he will then take that anointing and come back to you and heal you.

Interesting. But I have to say that the faith is where it's at right now. Yeah, really? The numbers study into how we are today and why, you know, it's so confusing.

Why weren't they faithful then? Obviously, this is a lesson for us to see in history what happens when you're not faithful, even though that's not wasn't their concern. They're there on their minds. Right.

Makes sense. Right. Right.

Thank you, Jennifer. So are there any Israelites in this day and age that have been saved? Yes. Okay.

But they had to go through Paul's gospel to do that. Okay. So, yeah.

Okay. That's what I wanted to know. Okay.

Thank you. Yeah, you guys are talking right. You know, the deeper the wind, the thicker the oil.

We're not talking physical oil. The oil that we need to be dealing with is the spiritual oil. Okay.

Is your building of the relationship with God in that area. So you need to replace physical oil with mental oil. Okay.

You need to be in that process of doing that. Jim, that's why we were going to get out of the 3D realm, as we have to use our soul and spirit to communicate with God and empty that cup daily, hourly. Yep.

Yep. Yep. Not sure what that means.

Okay. Victoria, what are you not sure of? You just explained it. Sorry.

Okay. Okay. So anything else, guys? You sure? Got all your questions answered on this study? Okay.

It's a lot. I'm going to turn the recording off. And I want to talk about.