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Okay, so this is our continued series of numbers. We're going to go through chapters 21 through 25. This begins the transition of God's protection over the Israelites from Sinai to the Promised Land and the Israelites to become a nation standing on their own two feet.

This is where our life transitioned biblically. Okay, so if you, if we go back and look at this from a historical point of view and place ourselves in the middle of what's going on, we're going to see this is our roots. So that's the reason why we're going to take some time here, because God removes himself from the pillar of fire by night and the cloud by day to having the Israelites pretty much stand on their own two feet.

And he being there when they need him, but they've got a call upon him instead of him directing that. So this begins that shift. The last 15 chapters of numbers does that and it gets them into Joshua getting into the Promised Land and then setting up the nation of Israel.

And then you get into judges and moving across the how they govern themselves. This is where we're at. This is our history.

This is, this is our foundation of exactly the state of the world today. This is where it all began. So we're going to take our time in going through this.

And along the way, I have, I have tried to really separate out subject matters so that we can have a chance to talk to them because what I've tried to do is relate past to present. And, and given us a framework that will allow us to see us today. Okay, so with that, let me get this all squared away.

And, and let's go to prayer and we'll get into the study. Father, thank you for this morning. Thank you for the awesome time in preparing this and the nuggets that basically continue to show me as I study and get prepared to, to teach what's that, that you want me to teach.

Father, I ask that you give us the ability to open our hearts to understanding of your truths. And, and give us the ability to look at this as our roots in how we have gotten to where we're at today as, as the foundational component of our history. And Father, we ask that you continue to bless those that are healing.

We ask that you continue to bless those that are seeking out your true faith. And we ask all these things in that name. Okay, let's get going.

Guys, stop me along the way. I'm going to basically take this slow so stop me along the way as we get through this. And let's see if we can't participate through and getting this done.

So, again, this is broken down in five chapters. The first chapter, all of it's about engaging the Canaanites, but there's subdivisions of that as you'll see as we go through. So let's get started.

All right, so numbers that we've covered today and, and, and the breakout of the subject matter today. We've covered the camp of Israel. We've covered the tabernacle, the preparation of the camp, Sinai to Kadesh Barnea, the journey of planes of Moab.

And now we're going to get Moab is next to the Promised Land. So now they're getting ready to go into the Promised Land, which they have to engage the Canaanites to do that. That's done here.

Now this is broken down into three areas. The brazen serpent, Chion, the king of Amorite, and Og, the king of the giants. Okay.

This is the Nephilim. Balak, the king of Moab, and Balaam the prophet in three chapters, and the idolatry of Israel. What they decided to do going into the Promised Land.

Okay. You got to think about this. They're setting on top of the hill.

They're looking down in the valley to the Promised Land, and they decide to go to idolatry versus God. At that point in time, they're right there. And this is what they choose to do, which is exactly the apostasy that we're at today.

Okay. So getting into to this, we're going to read the scriptures and I'm going to give you my analysis of it. And when King Ared, the Canaanite, which dwelt in the south, heard tell that Israel come by the way of the spies, then he fought against Israel and took some of them prisoners.

Okay. So when they do a reconnaissance on the land of promise to come back and report to Moses as to what they saw, we had both the majority report, which was negative, and we had a minority report, which was positive. Those 12 men and their families were immediately put to death.

The two men that had the minority report and their families were sustained life, waiting to go to the Promised Land. So Israel vowed a vow unto the Lord and said, if thou wilt indeed deliver these people into my hand, I will utterly destroy their cities. So what Israel had done at this point in this journey, the spies came back.

They had the minority report. Basically, Moses knew they wouldn't get to go to the Promised Land, and Joshua was the one that was going to lead them there. And they had made a pact with the Lord.

If you deliver these people into my hands, we'll utterly destroy their cities. So Arad was a Canaanite city, about 20 miles northeast to east of Beersheba. These very people with the Amalekites had destroyed some of the Israelites some 38 years ago.

All right, got to think about this. They're coming into the land of promise. They have been walking in the wilderness for 38 years.

So this ties back to the time of the Exodus. Remember, right after the Exodus, when they got into that area, the Amalekites and them had a battle. And it was at the same place of Harma, which is in Numbers 14.

So the Lord answered, and Israel destroyed many of the Canaanite towns. To commemorate God's faithfulness, they called the region Harma, which means destruction. And this probably is a reference to Numbers 14.25, reflects the incident here.

And the Lord hearkened to the voice of Israel and delivered up the Canaanites, and they utterly destroyed them and their cities. And he called the name of the place Harma. And they journeyed from Mount Hor by the way of the Red Sea to encompass the land of Edom.

And the soul of the people was much discouraged because of the way. Now, this is basically the journey. And on this occasion, Israel replied to God.

They did not rely on God in the conflict 38 years ago. In other words, the Amalekites almost destroyed Israel coming out of the Exodus because they thought that they could do it on their own. They didn't rely on God.

This time they went to God and says, if you deliver these people to us underneath your conditions, we will utterly destroy the city. So finally, they woke up to the fact that they needed to align themselves with God's promises. Think about this.

They're a nation trying to build the same thing that we had to do. And we're trying to redo today. We are now aligning ourselves back with God so that basically God delivers this nation to the people just like Israel was back then.

These Canaanites were to be dispossessed, unable to cross the Edomite territory. Israel had to go around, which meant turning back towards the Red Sea. And then you remember when you do the things God's way, you win.

And if you do the things not his way, you lose. That's exactly what Israel did in this time period. And the people spake against God and against Moses.

Wherefore have ye brought us up out of Egypt to die in the wilderness? For there is no bread, neither is there any water. And our soul loatheth this light bread. They were getting manna.

And the Lord sent fiery serpents among the people, and they bit the people, and much people of Israel died. What they did is they gagged, once again complained. They murmured.

They went against what God was doing for them. And he judged them right there. And so they were impatient.

They were open to rebellion once more. And they were in contempt for the manna which God was providing, once again, for them on their journey. The fiery snakes may have been a kind of adder, okay, which is known in the sandy waste of Sinai today, but also reside in the United States, in much of the marshlands in sandy areas, and are very poisonous.

So these snakes basically were the judgment that God put in the midst of the Israelites, and they bit them. They were poisonous, and they died. So, therefore, the people came to Moses.

So the people were now understanding that they had did something wrong. So they came to Moses and said, We have sinned. How many times have we gone through this, you know, complaining stuff? For we have spoken against the Lord and against thee, praying to the Lord that he take away the serpents from us, and Moses prayed for the people.

And the Lord said unto Moses, I'm not going to take away the snakes. You're still going to have the judgment, but I'm going to give you a remedy. So make thee a fiery serpent and set it upon a pole, and it shall come to pass that every one that is bitten, when you look at the ponit, shall live.

So, in essence, they had to do something. They caused it. He's judged them.

He's not going to let them get out of the judgment, but he's going to give them a way out of it. But they still have to do everything. And Moses made the serpent of brass and put it upon a pole, and it came to pass that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

Now, how strange is this? Moses should make another serpent, yet it was serpents that caused all the trouble to begin with. Were there not enough of them in the camp already? No explanation or rationale throughout the entire Old Testament as to what this brassy serpent was to do other than heal the people now. But it stayed in existence almost throughout the Old Testament.

And it was only Hezekiah that destroyed the bronze snake because it became an object of idolatry. And you can find that in 2 Kings 18 and 4. Question, Jim. Yeah.

Is this part of the caduceus of today for the medical symbol? Yes, it is. Okay. So we talked about that.

Okay. When you looked at, I don't know when it was, sometime back in our studies, this is the serpent around the pole. It's a singular serpent.

We now have two. Okay. But it is the transition throughout history that gets it from one to two.

And if you remember, it's the serpent idol of the sea that was part of the churches around the church at time. Right. So that represents the land and the sea serpent.

Correct. Correct. Thank you.

So why is this here? Okay. We find this in 1 Corinthians 10 and 11. Now, all these things happen unto them for examples, and they are written for admonition upon whom the ends of the world are come.

Okay. So Thursday night, when we get into the study of the rightfully dividing the Bible and the understanding of why Paul is Paul and our gospel is of Paul, you're going to be shown in scriptures that Paul says you need to read the whole Bible because all of the historical things that happen are for examples to us. That's the reason why I said when I started this, what you're going to see in this transition is exactly what we're going through when we started this nation and what we're doing now.

So everything is there for an example. So that was why that was in numbers is because it is set there for examples of all the Israelites throughout history and for us to understand our foundation. Now, there's types in the Bible.

We've talked about that, and I'm going to add a type area inside of the rightfully dividing section and go through a whole lot of types for you to understand what those patterns are. But you need to understand this. All prophecy in the Hebrew mind was based upon patterns.

In the Greek, it was based upon events. But Hebrews saw prophecy as patterns. So when they look back in history and saw these types of things happening over and over and over again, they understood that that was because of prophecy going through history.

OK, so we see that in the order of the camp in Numbers 2. We see that in the manna because it's the bread of Christ in Numbers 11. Aaron's rod. This is symbol as a symbol of what's going to happen in Revelation.

Number 17. Water from the rock. I am.

I am the water, the living water. Numbers 20. The brazen serpent is we're going to find out in Numbers 21 is actually a type of Christ.

OK, during that time. So we find the added stuff in John for this. It is because John is now writing about Moses and the Israelites time in the wilderness.

So as and as Moses lifted up the serpent in the wilderness, and even so must the Son of Man be lifted up. OK, wait, I say it was a type. So the serpent on the pole was a type of the Son of Man lifted up on the cross.

For whosoever believes in him should not perish, but have eternal life. For God so loved the world. This is the message there.

For God so loved the world that he gave his only begotten Son. Whosoever believes in him should not perish, but have everlasting life. Go back to him.

For God sent not his Son into the world to condemn the world, but that the world through him might be saved. What happened to the brazen serpent? It saved the people when they looked upon it. The same thing happens when we accept Christ because we got to look not upon him and what he did for us in shedding of the blood.

That's how we get saved. He that believeth on him is not condemned, but he that believeth not is condemned already. In other words, if you don't believe in Christ, you're already dead.

So you were born dead. Because he hath not believed in the name of the only begotten Son. Okay, now this is important because this ministry, this gospel in the name of the only begotten Son was pre-Christ death because Christ did not shed his blood.

So all of the ministry up to the time that Christ died was to focus on who that guy is. Who is this guy? He's the Messiah, the King of the Jews. Therefore, that is the name that you need to associate with.

If you associated with that name and did whatever the apostle said, then you would be saved. Okay, so John the Baptist started this and he says, basically, you need to trust in the name of the Son of God and be baptized and you'll receive the Holy Spirit. Now you're going to see Thursday night how that shifted in Acts transitioning into the Gospel of the Gentiles.

And this is the condemnation that light is coming to the world and men love darkness rather than light because their deeds were evil. That's our sinful nature today as well. So it was not until Nicodemus comes to Jesus one night and then this strange enigma is explained.

It too was a Masonic prophecy. The bronze serpent on the pole was a prophecy of the Son of Christ dying on the cross. You had to look upon both of them to be healed.

One from death, poison stake bite, one from death, hell, and the forgiveness of sins. This whole process in numbers, talking about this brazen serpent, is a focus on salvation. Man is not lost because he rejects the Gospel.

He is lost to begin with. He's dead. We've already talked about that.

The wages of sin is death, sufficient one serpent for the entire camp because they had faith alone. God told Moses, when they look upon that, they're going to get saved. Okay.

If they looked upon that and they didn't believe that they were going to get saved, do you think that they would be healed? It was in their faith that that serpent was going to heal their illness because God told Moses that it would. So the means of salvation, okay, through this, this leads into thirst as well. It's the universal seed, Jesus Christ.

It's by God's grace. He put himself on the cross. It's only available by faith.

We don't get saved by water baptism. We get saved by faith. That's what it says in Scripture throughout all Scriptures of the New Testament.

You're saved by faith in the blood of Jesus Christ. You're not saved by being baptized in water. One remedy for all, okay, that was the reason why Christ came.

That was the foretelling of Melchizedek to the Jews. Okay. This whole thing is going to change, guys.

And you need to get with the program. And it's free. You pay nothing.

You have to do nothing. Okay. In John the Baptist's salvation, you had to be baptized, washed in water to be saved, to receive the Holy Spirit.

That's of works. That's of the law. I said that all of that stuff was the law because that was the law.

You had to do sacrifices to be saved underneath the law. Well, the water baptism was your type of sacrifice during the process of Christ coming out. Because John the Baptist was told, we were told of John the Baptist in Matthew 1, that he was the forbearer of Jesus to announce his coming.

Okay. And he was the last of the Old Testament prophets. That's also by Scripture.

And so he was the one that set the process of salvation from the time Christ was born to the time that Christ died. And it's sufficient for all of our needs. So, continue.

And the children of Israel set forth forward and pitched in Obath. And they journeyed from Obath and pitched at Jeroboam in the wilderness, which is before Moab, toward the sunrise. Okay.

So if you look at this journey, they've gone from Mount Sinai to Kisha, Berea, from there to on their journey to the plains of Moab. And now they're coming into this area right at the point of entry into the land of promise, from which they removed and pitched in the Valley of Zerub. Now, the route Israel took is difficult to reconstruct because many of the places named, I can no longer find them on a map.

Okay. The next place mentioned is Leajit Erebim in the desert on the east side of Moab, but otherwise unidentified. From there, they traveled to Zerub Valley, which then formed the border between Moab and Edom.

There's a more complete itinerary, if you want to research this more, in chapter 33 of Numbers. There, Zelmona and Punin are listed between Hur and Obath. This is in Numbers 33, 41, and 43.

The route seems to be east of Eden because Punin, or Fianon, eventually was the site of the copper mines in that region. And if you think about it, that was the only area that is identified in the Bible where Moses could have had the bronze, the copper, to make that brazen serpent. So when you put all this together of what the events are, it appears that this is the route that they took.

So with this, they removed and pitched the other side of Arnon, which is in the wilderness that cometh out of the coast of the Amorites. For Arnon is the border of Moab between Moab and the Amorites. Wherefore it is said in the book of the wars of the Lord.

Okay, now this is in Scripture. Here's a book that nobody has identified that should be in your library of reference material if you want the whole story. The book called the Wars of the Lord.

What it did in the Red Sea and in the brooks of Arnon. The Israelites' successful journey through Moab to the point where celebrated in a poem originally founded in a lost text, the book of the Wars of the Lord. Okay, this is mentioned in Scripture, just like Enoch, just like Jephus, all this stuff.

So here's another historical text that, if you get it, will provide another view as to the history of the Israelites during this period. And at the stream of the brooks that goeth down to the dwelling of Ar and lieth upon the border of Moab. So all these little areas between Moab and the promised land is where they were.

And from thence they went to Bear. Not beer, Bear. Okay, double E in Hebrew is the E's are silence and it takes on an A sound.

That is the well. Okay, now this is a well means a large area. Whereof the Lord spake unto Moses, gather thee the people together and I will give them water.

Okay. Then Israel sang this song, spring up a well, sing ye unto it. The princes dig the well.

This is actually a digging of a well. It's not a hitting of a rock or spanking as Moses was supposed to. This is actually they dug a well.

All right. The nobles of the people digged it by the direction of the lawgiver Moses with their staves, which means the back then it's shovels. And from the wilderness, they went to Madinah.

Okay, and from Madinah to Nethiel and from Nethiel to Bermuth and from Bermuth in the valley, that is the in the country of Moab to the top of Pisgah, which overlooked towards Jessamine. Okay, so now they're moving towards this land. So leaving the eastern online valley, the people moved on to bear, which means a well.

Moving still northward along the desert, they came to Madinah, or I'm not going to even try to pronounce that Hebrew word. And finally arrived at the foothills of Pisgah and Pisgah was a few miles due east of the northeast edge of the Dead Sea. So in your maps, you can sort of position where this might have been almost to the plains of Moab across from Jericho.

At last, Israel seemed on the verge of invasion and conquest of the promised land. Okay, I'm going to bring up one point here. Remember this area, Armand Valley and the well, because you can see that in history after this time.

Okay, many, many, many times you're going to see this. Okay, so this is a point in history that this area was used by the Israelites in several occurrences. Okay, so now let's continue.

And Israel sent messengers into Sahan, king of the Amorites, saying, okay, so now they're making a request. Let us pass through thy land. We will not turn into the fields.

No, we're not going to go harvesting your fields. We're not going to touch your fields or your vineyards. We will not even drink of the waters, but we will want to go along the king's highway until we pass the borders.

In other words, they just want to go. They just want to walk down this road. They promised not to do anything in their territory.

They just wanted passage from one border point to another border point. And shortly before Israel's approach, Sahan, the king of Amorites, had dispossessed Moab of all of the territory north of Armand. So, okay, so the Amorites conquered Moab north of Armand.

And Israel begged leave a passage peacefully to their Amorite land by the king's highway. But Sahan gathered all of his people and came to Jahaz between Deban and Mdebi and fought against the Israel and was defeated. Okay, now remember, Israel was under the direction of this.

They were working with God. In other words, they were underneath the umbrella. So anybody that's going to come and fight them along this way while they're under the umbrella, they're going to lose.

And that's exactly what happened to the Amorites. So, and Sahan would not suffer Israel to pass. In other words, he wouldn't let him pass.

But Sahan gathered all of his people together and went out against the Israel into the Willers and came up to Jahaz and fought against Israel. And Israel smote him with the edge of the sword. Okay, this is not Bible.

This is actually sword. And possessed his land from Aaron unto Jabbok, even unto the children of Ammon, for the border of the children of Ammon was strong. In other words, they took everything of the Amorites.

The Amorites lay to the east of Jabbok toward the desert. And the Amorites land was spared because their borders were fortified because they were relatives to Israel through light. So they didn't go any further into the Sahan's territory than what they needed so that they got access and defeated them.

But they got access to the highway that they wanted access to. So Israel took all the Amorite cities, including Sahan's capital, Hishbon, some 25 miles east of Jericho. And Israel took all of these cities.

And Israel dwelt in the cities of the Amorites in Hishbon and in all of the villages there. In other words, they put up camp for a while. For Hishbon was a city of Sharon, the king of the Amorites, who had fought against the former king of Moab and taken all of his land out of his hand, even unto Arnon.

Wherefore they that speak in Proverbs say, Come unto Hishbon, let the city of Sharon be built and prepared. The unprovoked violence brings its own punishment. Israel didn't want violence.

All they did was make a request to the king because this is the direction God had told him to go. The king decided he wasn't going to have any of that. He wanted to fight Israel.

He thought he could just take them. And Israel completely destroyed them. So Israel gained all of the Amorite territory from the Arnon in the Jabbok.

And Josephus says that every man in the nation fit to bear arms fought in the Amorite army against Israel. So every male fighting age, which means of about 18 years old and up, were slaughtered. So the Amorites had no male protections after this point in time.

So the spoils were all the women, the children, the land, so forth and so on. And you find this in Josephus' book on the Jew antiquities, book four, section two. For there is a fire gone out of Hishbon, a flame from the city of Sharon.

In other words, basically they're gone. They're destroyed. It hath consumed R of Moab and the lords of the high places of Arnon.

Woe to thee, Moab. Thou art undone, O people of Chemosh. He hath given his sons that escaped and his daughters into captivity unto Shahan, king of the Amorites.

Okay, so Moses had used an Amorite poem, ironically, the same poem that the Amorites spoke 38 years prior when they defeated Israel, to describe Israel's destruction of the Amorites. Shahan's former conquest had been immortalized in poetry, and we find this in Numbers 21, 27 through 30. The poem sang about the destruction of R and of Moab by Shahan, who eventually had rebuilt Hishbon and made it his chief city.

In other words, he took the city of Moab, rebuilt it, and made it his capital. He had then marched south against the Moabites and the people of Chemosh, the principal Moabite god. Okay, so Chemosh was the god of the Moabs and had taken them as captives.

Everything had been destroyed by Shahan from Hishbon in the north to Dabon in the south, including places in between, such as Napha, which I don't know what the site is, and Medabah, which was seven miles south of Hishbon. Okay, little history lessons for your maps as well. We have shot at them.

Hishbon is perished even into Dabon, and we have laid them waste unto Napha, which reaches unto Medabah. Thus Israel dwelt in the land of the Amorites. In other words, they just took the land.

They lived there for a while. Moses sent to spy out Jazar, and they took the villages thereof and drove out the Amorites that were there. And they turned and went by the way of Bashan, and Og, the king of Bashan, went out against them, he and all of his people, to battle the Edria.

And the Lord said unto Moses, Okay, fear not, for I have delivered him into thy hand, and all of his people, and all of his land, and thou shalt do to him as thou didst to Shehan, the king of the Amorites, which dwelt in Hishbon. What God is saying is, look, I told you that I was going to give you this land. I told the people, the generation that had to die off, I said, you have the land.

I'm going to give it to you. But since you do not believe, you're going to be destroyed, and your children are going to go take the land. And what God is doing is delivering all of the lands to the children, one by one by one by one, to get them into the promised land.

This was the plan God had for their parents, but their parents did not believe. The country from Jabach to Haman, which was Bashan or Gilead, was at this time ruled by Og, which was the last of the Rephian giants. Okay, so this is after the flood.

You're getting this, right? This is after the flood in numbers, because the flood happened in Genesis, and they're talking about Rephian, which were the giants after the flood. He also tried to prevent the progress of the Israelites, but was routed, and all the cities and territory fell into the hands of the Israelites. And here's your references for study.

Okay, so now we're going to look at some of this even more. So they smote him and his sons and all of his people, and there were none left him alive, and they possessed his land. Okay, we get this whole story in Deuteronomy, okay, in Deuteronomy 3. So all of the battle and so forth associated with this battle to take over this area of the land is described to us in Deuteronomy 3. I'm not going to read it, but you can read it.

It's in here for your review. I've given you all of the Deuteronomy scriptures associated with this battle, so all you need to do is read it when you go back and restudy this, and you're going to see the details of this battle. Now, you're not going to understand this battle unless you understand Genesis 6. Everything ties back to Genesis 6, all right, which is the reason why we're doing our substat.

Okay, so you're going to need to make sure that everything beginning with this transition in numbers, starting with chapter 21, and everything forward, you're going to need to understand Genesis 6 because you're dealing with giants. You're dealing with the evil parts of this world that are still there today. Okay, so in Genesis 6, I'm going to run through this, just highlight it.

Remember, this is the time when the fallen angels came down to multiply with the daughters of men, and they took them all of the wives they chose, and they made flesh. In other words, they had offsprings, and it tells us in Genesis 4, these were the giants in the earth in those days, and after that are the referent giants who are still in the land after the flood. Okay, so daughter in this, daughter of Adam, not just Cain.

So when we think in the Scripture that they came down to the daughters of men, we've been taught that they were daughters of Cain. That's not true. They took the daughters of Adam, and they took the daughters of Cain.

How do we know that? Because Cain got his wives from the daughters of Adam. Okay, they took. All that they chose does not sound like girls had much choice in the matter, and in Hebrews, the Hebrew words in here literally mean sons of Elohim, which is sons of God, meaning they were angels that fell.

And in Hebrew, both in the biblical terms and modern terms, the term human beings literally means the children of Adam. We all come from the descendants of Adam, and since the strong biblical foundation of Hebrew culture sees all the people in the world as a direct descendants of Adam, they are daughters of Adam. So we are the children of Adam.

That's what this is outlining for you. Now, Nephilim. The Nephilim were the giants before the flood and the reason of the flood.

Nephilim, giants are said, dwelt in the pre-Israelite Canaan area, in Israel's Scripture. They were sons of God because they were angels that God had made. They were mortal.

They were immortal. They took mortal lives. Okay? They cohabitated with the daughters of men and bore offspring.

In other words, they bore demons. These were soulless people. They had no soul.

They were heroes of old, men of renown. This could mean that the Nephilim were contemporaneous, but not identical with the offsprings of divine beings and earthly women. That's what I just said.

They were different. The above translation follows an ancient tradition enabling the Nephilim as the giberuum, as offspring of the union of angels and mortals. Okay, so that's what it was.

Fallen angels, offspring between them and the daughters of men, and they produced the demonic spirits. The Nephilim before the flood, reason of the flood. We get giberuum is the Hebrew word that can be glossed mightiest and is an intensive for gabar.

In the Hebrew Bible, it is used to describe people who are violent, mighty, or of great stature, giants. Okay? This is another word that is used in the Tanakh. It's over 150 times.

You find all of these scriptures of references basically indicating that the Nephilim were giants, they were fallen angels, their offsprings were Nephilim, and they were demonic spirits. We find in the Septuagint that giants are also called gigantists, okay, which we get the race of great strength, aggression, or whatever. And we find this in the study of Revelation, which we've got into a little bit.

But we're going to get into, well, Revelations identified these people, earth dwellers. There's two people in Revelation that you're going to find. One is earth dwellers and one are non-earth dwellers.

Earth dwellers are these fallen earth-born giant offsprings. Genegas is the same word we used in Greek mythology for titans. So titans basically were taught in our history were basically mythology-type individuals.

They're not. It's another term for giants in the land, the creatures emerging from interbreeding of the Greek gods from human beings. Greek gods means just fallen angels.

And this is where we get our word genes and genetics coming from the same root. The New Testament has confirmations of this. Number one, the New Testament says where two or more witnesses are there, you now know that what the Bible is telling you is true.

So I've given you the references in the Bible for two or three witnesses, and I've also given you a term that you can do in your research that also identifies these giants. There are some church fathers. In other words, bishops and ministers and so forth from history that have the same view from an angelic view.

And I've given you those if you want to do more review. We find modern-day scholarship. People in modern day where they have written books of their analytical studies of the Nephilim, which you might want to look at as well.

Now, we now have the shift. We now go from the Nephilim. Okay, so now remember fallen angels, daughters of men, offspring, Nephilim.

Then you have the flood, and then you have giants. Same giants that were the Nephilim, pre-flood, post-flood, they're called Okay, we find, I've given you a script for references where these people you can find reference to these. Also after that, Numbers 4-6, Rephiam, Emon, Horeb, all in Genesis 14-15, Arba, Anak and his seven sons, Anakim, we've identified Numbers 13-33, Od, king of Bashan, Peter 3-11, and Joshua 12, Goliath and his four brothers were Rephiams in 2 Samuel 21, 16-22, 1 Chronicles.

Now, here's the point. These, this group of giants walk the land today. Those giants are satanic demons.

So what are the stratagems of these demons? Okay, and what you need to identify with is once God announces his next people, Satan gets ready to attack. He announced Adam, okay, Satan attacked him. He announced Noah, Satan attacked him.

He announced Abraham, Satan attacked him. He announced David, Satan attacked him. All through the Bible, as God makes the announcement of the next round of folks he's going to be dealing with, Satan prepares a line of attack for one thing.

All the way through the New Testament was against David's line. This whole thing was against David's line. So here are the stratagems of Satan in the Old Testament with their scriptural verses that identifies the strategy of Satan mainly used through the giants to attack David's line in prevention of Christ coming.

Now, here's the exact attacks on David's line, and you can research these as well. Then we get into the New Testament. Joseph's fears, which we have in Matthew 1, Herod's attempts to kill all the boys, Matthew 2, at Nazareth, Luke 4, two storms in the sea, the cross, the summary in Revelation 12, and Satan never gets through throughout history.

In other words, he doesn't complete his mission, and he's not completing it today. We just have to identify what it is and get through it. Now, the bulls of Bashan.

In Psalms 27 and 12, deliver me not over unto the will of my enemies, for false witnesses are risen up against me, and such as breathe out cruelty. This is a current-day enigma. We've talked about this.

What does the Galilean Heights, Hebron, and the Gaza Strip have in common? They were the areas that Joshua failed to completely exterminate the Rephium from. Had he did that, we would not have the issues today. So let's go back.

Our foundational stuff in history today go all the way back to Numbers chapter 21. I hope you see the context here. The events that took place on the Plains of Moab probably covered the first five months of the 40th year, which was from mid-October to mid-March, and take in the rest of Numbers and the whole of Deuteronomy.

Deuteronomy mentions the Balaam episode, except in here. Now we're fixing to move from the, okay, I've reached the point that I can see the Promised Land. I'm fixing to go in it now.

What happens is the events that take place from this point to the time that Joshua actually takes them in, we're going to see that starting in chapter 22 all the way to the end of Numbers. So this is, they're going to get very, very interesting. So, and the children of Israel step forward and pitch in the Plains of Moab on the side of Jordan by Jericho.

In other words, they're on the hill. They're looking down at the valley. They're making preparations mentally, physically, and whatever to go in.

They've just fought a battle with the Amorites. They've won. Okay, so they're dealing with that process.

Now, Balak, the son of Zippor, saw that what Israel had done to the Amorites. Okay, so this is another leader. And you say, oh my gosh, I just saw what Israelites did to the Amorites.

Is that going to happen to me? So Balak sets in a motion to try to get ahead of that and see what he can do to prevent Israel from coming after him. And Moab was sore afraid of the people because they were many, and Moab was distressed because of the children of Israel. Okay, Balak.

The name of Balak means vain and empty. He was of the dark side. Not hereditary king, but imposed by Moab by Sharon.

So he was a king, but it was not by heredity. So he saw what happened to the Amorites. He's saying, oh my gosh.

And he saw what happened to Sharon because they had done to Sharon before the Amorites. And he's saying, oh my gosh, I got to figure out what I can do to prevent this from happening to me. Also, apparently, they were allied.

Okay. They were allied with the Midianites in some way. Okay, we don't know that by scripture, how they were done.

But if you piece together all the bits and pieces in a dot, they were heretically aligned with the Midianites. And he had seen the conquest of Israel. Okay, we just talked about that.

He was afraid of his people would be overcome too. We talked about that. He realized the physical force would never defeat the Jews.

They didn't have enough force because he didn't have God on his side. So he restored to the spiritual deception by hiring Balaam to curse Israel. Okay, he says, all right, I know I can't defeat these guys.

So I have to get somebody that's close to their God to either destroy their God or destroy Israel or get them to be not under the cover of God anymore so that I don't have to worry about them conquering me. That was what he was doing there. He offered Balaam a good price for doing the job.

But the prophet, having consulted the Lord, refused to agree. Balaam's messengers went home and reported the failure. Okay, so now you need to wait a minute.

Balaam consulted to God to execute a curse against Israel. Now, you got to think about this. What are we doing today? Look at all of this.

This stuff that is going on. You got the cabal. You got this.

You got, you know, and all of a sudden we're going to do this to this. And this is, oh, they see this happening. We're overcoming this.

Now these guys are going to go out and start doing this over here because they don't want to be. Look what's going on today. And Moab said unto the elders of Midian, now shall this company lick up all that are round about us as the ox licketh up the grass of the field.

And Balak the son of Zipporah was king of the Moabites at that time. So what Moabites, they were complaining. They were talking amongst themselves saying, oh gosh, we're fixing to get destroyed.

What do we do? The fears of Balak were actually in vain for the Moabites as kinsmen of Israel. You got to think about this. The Moabites were kinsmen of Israel because it came from Lot.

Like the Amorites were exempted from the attacks of Israel. Why? Because they were kinsmen of Israel. But they didn't know that.

In fact, the Lord has explicitly revealed through Moses that Israel must assiduously avoid any harmful contact with the Edomites, their brothers. Moabites in Deuteronomy, even the Midianites were distantly related to Israel. I said there was an heredity thing here in Genesis 25, 1-4.

And so presumably they had nothing to fear, except fear of self. Because they didn't know what the issues, the situation God had put across Israel because they weren't part of God's family. So Balak sent messengers, therefore, into Balaam.

Now Balaam is the prophet, the son of Beor and Pethor, which is by the river the land of the children of his people. To call him saying, Behold, there is a people come out of Egypt. Behold, they cover the face of the earth and they abide over against me.

What he's saying is, Balaam, these Israelites came out of Egypt and you know about them. They're mighty in number. They cover the whole nation because that's his viewpoint was of just his territory.

But they had more people in the territory than him. So what he's saying is, Balaam, I need your help. So Balak's employment of Balaam, the seer in Mesopotamia.

Okay, so this is another thing. We've been taught that prophets and seers and all of those people were of godly descent. That's not true.

Nobody has ever taught us to tell us that satanic focus or satanic side of this world also have prophets, also have seers, also has the mirror image of what God put in place. Remember, there is a duality, law of duality that everything God has, Satan has. So Satan has prophets and seers, too.

And that's what we're seeing here. What implies circulation of intelligence, great considering the times, the Moab's descent were from what? Originally from Mesopotamia, the merchant caravans passing across the deserts led to an advanced civilization of Moab as evidenced in the Moabite stone some centuries later. Okay, now remember, they put the majority of their life's history on stone.

And so basically there was a Moabite stone that was recovered centuries later that told this story. Balaam, the prophet. Now, Balaam was a son of Beor and was from Pthor, a city on the Euphrates.

Pthor was not far from the great city of Merah, discovered in 1933 in the Euphrates Valley. The discovery of vast number of cuneiform tablets at Mari, beginning in 1933, revealed the existence of a complex cult of prophets and seers whose activities precisely resembled those of Balaam. This is archaeology recovery in our lifetime.

Now, continuing. Come now, therefore, I pray thee, curse me these people. This people.

In other words, Balak is pleading with Balaam to come curse them. For they are too mighty for me. Preadventure I shall prevail, that we may smite them and that I may drive them out of the land.

For I wrought that he whom thou blessest is blessed, and for he whom thou curses is cursed. All right, this is a precursor of what? Or not a precursor. This is an ongoing thing.

From Abraham. Because what God said is blessed are those who bless Israel, curses are those that curse Israel as a nation. What Balak is saying is the same thing.

Law of duality. And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand, and they came unto Balaam and spake unto him the words of Balak. Okay, the word divination is where we get the term today, diva.

In our society, diva is a cult. And when they speak of the word diva and the activities of diva, they're actually talking about the divination process in the Old Testament. And he spake unto them, watch here this night, and I will bring you word again, as of the Lord shall speak unto me, and the princes of Moab abide with Balaam.

In gracious condescension and in anticipation of his blessing on his own people, the Lord appeared to the diviner and warned him not to heed Balak's instruction to curse God's blessed people. God went to Balaam. Now, Balaam's not a follower of God.

Balaam's on the dark side. He's a prophet of the dark side. And he went to see him.

God went to see him. And said, Balaam, do whatever you want, but do not curse my people. So, Gentile appearances.

The appearance of the God of Israel to unbelieving prophets and kings was not unique to Balaam. Are you paying attention? Throughout the Old Testament, into today's times, God confronts evil head on in the spiritual realm. How does he get defeatism in the spiritual realm before we get it in the physical realm? Because he's doing this.

This is what he's doing. He is battling in the heavens before it's time to see it in the physical. That's exactly what happened here.

Okay, here's some instances where God has done that. Okay, where he's appeared to Gentiles. And says, whoa, stop.

All right, here's your chance. Do it right, or you're going to be judged. Okay, so here's some reference points to use as you can get your head around that.

And God came into Balaam and said, what men are these with thee? And he's saying, okay, Balaam, who have you got with you? And Balaam said unto God, Balak, the son of Zephor, king of Moab, had sent me unto me, saying, okay. So he identified to God that Balak is the one who sent him. And behold, there is a people come out of Egypt, which covers the face of the earth.

Come now, curse me then. Preadventure, I shall be able to overcome them and drive them out. And God said unto Balaam, thou shalt not go with them.

Thou shalt not curse the people, for they are blessed. In other words, they're mine. Stay away.

And Balaam rose in the morning and said unto the princes of Balak. So he's telling the messengers of Balak to go back and get into your land, for the Lord refuses to give me leave to go with you. In other words, I'm not going with you.

Okay, I've seen this guy. I've talked to this guy. I don't want any part of him.

You leave. You go home. And the princes of Moab rose up, and they went back to Balak and said, Balaam refuses to come with.

In other words, he's not coming. And Balak sent yet again princes, more and more honorable than they. In other words, he kept sending higher up in his government, plus he kept sending precious gifts at the same time.

And they came to Balaam and said to him, Thou saith Balak, the son of Zephyr, let nothing, I pray thee, hinder thee from coming unto me, for I will promote thee to very great honor. In other words, I'll give you whatever you want. That's basically what he was saying.

Just come and do this, and I'll give you whatever you want. And Balaam answered again to Balak's servants, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the Lord my God to do less or more. Okay.

All right. So Balaam, who is on the dark side, identified with the goodness of God, and he indicates to Balak to get him off his back that the word of the Lord, my God. Balaam was not part of God, but he was using that in context to get Balak off his back.

Now, therefore, because Balaam did not go to heaven. Now, therefore, I pray you, tarry ye also here this night, that I may know what the Lord will say unto me more. So he says, get out of here.

Let me alone. I got to see what this God is going to tell me more tonight. So when God came back unto Balaam at night and said unto him, If the men come to call thee one more time, rise up and go with them.

But yet the word, which I shall say unto thee, thou shalt not do. Okay. God uses men.

He does not do the things on this earth by himself. He uses men to do that. And he uses men of the dark side to do the majority of it.

Did you get that? He uses men of the dark side to do the majority of it. So what he's telling Balaam, he says, okay, if they come back to you, get up, go with them. But I'm going to tell you what to say.

And that's what you say. So Balaam rose up in the morning and saddled his ass and went unto the princes of Moab, Balaam's donkey and the angel. That's who was going with him.

And God's anger was kindled because he went. Well, yeah, he was kindled because basically God told him to, but he was still hurt. And the angel of the Lord stood in the way for an adversary against him.

Okay. Remember, this is the angel that stood in front of the donkey and kept pushing and pushing and pushing to the side of the wall and Balaam's leg got really hurt in that. Now he was riding upon his ass and the two servants were with him and the ass saw the angel of the Lord standing in the way and the sword drawn in his hand.

This was not a Bible. It was a sword. And the ass turned aside out of the way and went into the field and Balaam smoked the ass and turned her into the way.

Okay. Now God's resistance was not against his going, but against his unspoken motive or intention, which was obviously contrary to God's will. Okay.

So use the scriptures you can actually look and confirm that. So the angel of the Lord, he has been equated with deity and was offered and accepted worship, something absolutely forbidden to ordinary angels. Okay.

But this was not in any ordinary angel. The angel of the Lord was a manifestation of his presence of the Lord himself. And for those of you who are tracking Christ's coming, add this is one of them.

But you didn't know that. This is one of the 33 comings of Christ. This is what is called a theophany.

But the angel of the Lord stood in the path of the vineyards, a wall being on this side and a wall on that side. And when the ass saw the angel of the Lord, she thrust herself into the wall and pressed Balaam's foot against the wall. And he smote her again.

And the angel of the Lord went further and stood in the narrow place where there was no way to turn either right nor left. And when the ass saw the angel of the Lord, she fell down under Balaam and Balaam's anger was kindled. And he smote the ass with a staff and that was kept beating the donkey.

And the Lord opened his mouth, the mouth of the ass. I can imagine this. And the ass is laying on the ground getting beaten.

The donkey turns his head towards Balaam and says, what have I done into thee? I think I would have fallen out of my skin. Frigging donkey start talking. That thou hast smitten me these three times.

And Balaam said unto the ass, because thou hast mocked me, I would there were a sword in my hand for now I would kill thee. Balaam seems a little surprised at this turn of events. Undoubtedly as a pagan diviner, in other words, he was on the dark side.

He may have heard such things before. They're okay. They call demons, they call witchcraft.

So they hear and see things that we don't see unless we're taken up. So much of the success of such practitioners of the occult lay in the demonic inspiration of the prophets themselves or of the victims with whom they dealt. The serpent, for example, could speak because it was the incarnation of Satan.

Jesus cast demons out of the human being and allowed them to inhibit a herd of swine. Just some examples, guys. There's, excuse me, there's many throughout scripture.

And the ass said unto Balaam, am I not thine ass? Upon which thou hast riddeth over ever since I was thine unto this day. Was I ever want to do so unto thee? And he said, nay. Then the Lord opened the eyes of Balaam.

Okay, so again, the veil that we're born with in this lifetime was opened up to Balaam, a dark side person. And he saw the angel of the Lord standing in the way and his sword draw in his hand and he bowed down his head and fell flat on his face. This is Balaam, Balaam fell.

And the angel of the Lord said unto Balaam, wherefore hast thou smitten thine ass these three times? Behold, I went out to withstand thee because thy way is perverse before me. In other words, you're not doing what I want you to do. And the ass saw me.

Animals typically can do that. And turned for me these three times, unless she had turned for me, surely now also had I had slain thee and saved her life. In other words, the angel of the Lord says, look, if you had kept doing this, I would have slain you and saved the ass.

And Balaam said unto the angel of the Lord, I have sinned for I knew that not thou stoodest in the way against me. Now, therefore, if it displeased thee, I will get me back again. In other words, I want to get back on my ass and go back on the other way.

Okay, just what's the part? And the angel of the Lord said unto Balaam, no, he says, I want you to go with the men, but only the word that I shall speak unto thee thou shalt speak. So Balaam went with the princes of Balaam. So what God did was get Balaam's attention to make sure that he was going to speak the words that God wanted him to speak to Balaam.

And when Balaam heard that Balaam was come, he went out to meet him in the city of Moab, which is the border of Arnon, which is the utmost coast. In other words, they were on the coast next to the land of promise. And Balaam said unto Balaam, did I not earnestly send unto thee to call thee? Wherefore comest thou and not unto me? Am I not able to indeed to promote thee to honor those? Hey, hey guy, why didn't you come when I called? Because you know that I can give you everything you want, promote you to honor, give you all the riches.

And so Balaam said this back to Balaam. Lo, I am come unto thee. Have I now any power at all to say anything? The word that God put it in my mouth that shall I speak.

In other words, what Balaam was doing was telling Balak, I'm not speaking for me, I'm speaking for the guy. And Balaam went with Balaam and they came unto whatever this town is called. And Balaam offered oxen and sheep and sent to Balaam and to the princes that were with him.

In other words, he was now giving him more riches. Okay, so the two then went to Carithos, Husoth, which I can't find this location, where the divination, okay, divination is the occult. It's basically the cursing, the calling of demonic spirits, where we get the word diva, and the rituals commenced.

In other words, they started the rituals. These frequently involved sacrifices as well as examining the animal's internal organs. Okay, what's going on today? Not only in occultism in woods and stuff where they kill animals and actually destroy them, but children's sacrifices, cannibalism, adrenal comb, a practice known as hepatoscopy, whatever that is, or arguer, which is black magic from Africa and Louisiana, if you want to know the U.S. terms today.

This is going on today. This is the black magic that was brought over on slave ship from Africa and is practiced, I can tell you it's practiced in Louisiana today. And it came to pass on the morrow.

Okay, it didn't say, okay, the morrow, which is the next day, but this is another translation. Morrow is bone marrow that Balak took Balaam and brought him up into the high places. High places we know as Bohemian Grove of Baal, that thence he might see the utmost part of the people.

Two definitions here, two interpretations here. They did their, go back to here. They did their rituals.

Their rituals were done that day and the next day, which was, it came to pass on the morrow, which was the following day that Balak took Balaam and brought him up into the high places, the groves of Baal that saw the utmost part of the people, that saw the destruction of the rituals that they had done. The following morning, they ascended Baal, Baal, the heights of Baal, probably the mountaintop overlooking the plains of Moab. Its association with Baal suggests that it was a high place, groves, where Canaanite cultic functions were carried out.

Same thing that happens in Bohemian Grove. We were told that in Ephesians. Balaam asked Balak to build seven altars there where seven bulls and seven rams would be sacrificed, a bull and a ram for each altar.

We get that in numbers. This is not a biblical instruction or precedent for what Balaam did. So it is presumably the sacrifices were made part of a pagan ritual, sacrifices to the pagan god.

What we know from scriptures and the interpretation of words, that's exactly what happened. All right, we're fixing to get in chapter 23. All right, which is more about any questions so far, the foundation, the historical positioning, anything like that from historical to today? I got one, Jim.

So looking at the ley line from Bohemian Grove to Louisiana, since cities right on that. Yeah. So it all makes sense.

Yeah. Jim, didn't we have some recent event in the Armand Valley over in either Israel or Syria? Yes. What was that event that we had? Was it a part of the war? Yes.

Okay, that's what I thought. But you got to remember what we don't understand that's happening in the Middle East is dealing with giants. Okay, so we don't realize that.

How was it dealing with giants? Because the Rephraim were the giants after the flood, and because Joshua didn't destroy their cities, they have rebuilt up over time. Where did Netanyahu come from? Okay, another history lesson. Where did Netanyahu come from? What is his birth line? He's an Amorite, okay? So there's a reason why we went from when we started this with bloodlines and maps, okay? Because as we started through the scriptures, you're seeing the old coming into the new, but you got to understand we're living the same environment.

That's what I've tried to just put forth. We're living a numbers 21 in our time, not their time, but it's still the same thing. Yeah, I've been writing down references to the modern day as we go through this.

I see a lot of them, so yeah. But Netanyahu's an Amorite. Go back and trace his bloodline.

He's an Amorite. He won't be around long. Maria, you got to get it from here.

Yeah, I have a question. When Noah, there are eight people in the ark, and then after the ark, where did these giants came from? They were on the ark. You got to go back and trace the bloodlines.

The Hittites brought the gene of the giants onto the boat. The wives. The wives of Noah and the three sons.

Okay. They were all Hittite women. And so that's the reason.

So that bloodline went down in history. Okay. Thank you.

The giants still exist in that area then, don't they? They exist today. Yeah. I mean, our military had battles with them here not too long.

They're fighting them underground. The guy's got to hang on. Got to release some coffee.

Has anybody seen any of that footage? They don't show the actual giants, but they do show. Where did you see it? Did you see it on Telegram? It's been going on for a long time, Brian. But there is some footage on Telegram.

I really like to see that. If you ever come across that again, help me. I'll see if I can locate it and get it out there.

So Sam, how come we're not seeing the giants above ground? It's all underground. That's where they live. Well, yeah, I understand that.

But didn't they come above ground before? Are their eyes too sensitive? Do they sunburn? What's the deal? I don't think they can live above ground. We don't know that. Okay.

No, they're hiding, right? That's their way of protection. They're hiding from everybody, right? They're out there. They're not hiding.

They can come out when they want. It's going to scare you when you see it. Right, Sam.

Yeah, I haven't seen them. We're just talking about that with these giants. I mean, like I said, when the internet first came out, you would see them all over the Utah, Nevada region, of them interacting with people.

Yeah, and you also see them in the caves in California. Yeah. Okay.

They're really present, prevalent in the caves of California, the northern area. So one other question, Jim. Isn't there like portals there in Iraq as well? Remember, portals can be anywhere that you can conjure them.

Portals are there for demonic entrance. So people who are part of the cult, who can open up the right vibrations, there's been YouTube videos where they actually provide the right vibration sound and give you the words to use to open up your own portal. Okay.

It is a process that exists. So all you have to do is act upon the demonic world in the right frequency to open a portal. And then that's why they have the labyrinths in churches as well.

That's right. That's right. Thank you.

Have the right what, Sam? Labyrinth. Labyrinth. Like a maze? Yeah, like a maze.

Maria. Can you hear me? Yeah. Okay.

I've seen some movies out there, and there's people living underground. I don't know if it's true or not, but is it true that some of these people can't go up because their bodies are not made for the atmosphere above ground? Okay. All right.

Now you're getting to the heart of Genesis 6. Remember what we said. There were germinated bodies that held the fallen angels that came down with Lucifer. Those were germinated bodies, and the bodies were germinated to give them covering over their reptilic body.

Okay. They germinated a human body to give them covering over their reptilic body. Okay.

Those are called earth dwellers. Okay. So if they didn't have the covering, they couldn't survive.

No, they can survive because they're angels. They're immortal beings. Oh, okay.

But they live underground. I'm just trying to get to that point. So the underground creatures that are underground, that the world is dealing with, evil alongside and white hats destroying, they're actually fallen angel demonic beings.

Uh-huh. Okay. Okay.

Now think about this. Okay. Let's walk through this.

We're going to take some time here. We're probably going to end right here in chapter 22 today, and we'll pick this up next time, because this is the reason why I wanted to keep this open, because we need to discuss our current time. Okay.

So now let's go back to Genesis. You had the germinated bodies of the fallen angels, that they took those germinated bodies and put over a skin over their reptilic bodies. You find today that they put out a new, a new psychological mind disorder.

You seeing shape-shifting demonic beasts. Yes. Just the other day, last week.

Right. Okay. What is happening is their energy source is not being replenished.

Therefore, this germinated body is dying off. Think about the process. Their energy source.

You mean like. Germinate germinated bodies. Energy source.

Oh, oh. Is, is, is not replenished, replenishing the energy source of their body and this physical, this outline germinated skin is dying. Okay.

And now you're going to see him. I've talked all along. You're going to just automatically start seeing these people.

And now they're coming out with this psychological disorder about when you see him, it's now your mind issue. It's not something that you're really seeing. Okay.

But it is really happening. Guys. You said.

Okay. It's happening. So they're germinated bodies.

Energy source is been taken away. What is that? Adrenochrome. Yes.

Okay. So the adrenochrome has been taken away. So these germinated body energy source.

Is causing their outward skin covering their reptilian. Actual body to die off. Therefore.

Allowing the world to see exactly who these people are. That's one source. The more and more that source degenerates.

In other words, that German germinated body degenerates. They have one or two choices to be, to be completely exposed to the world or go to underground. That's what's going on that side.

Now. You have these fallen angels. Remember that? It was in.

Genesis six. Those 200 angels that fail to get off springs that we just talked about. In Genesis six and four.

I'm going to close my, I'm gonna stop sharing my screen. Guys. We're done with this.

I want to see you guys. Okay. So.

So. You have now. These fallen angels.

That fell to the earth. And took daughters of men. Okay.

They were angel beings. Just like Lucifer was angel beings. When Lucifer was kicked out of heaven.

So what do you think? Remember they had a meeting on Mount Hermon with Lucifer. Remember that we studied that when we studied Genesis, those 200 angels. Entered into a contract with Lucifer on Mount Hermon.

Obama contract was to allow them. Because Satan was the ruler of this earth. That contract was allowed them to infiltrate the rulership of this earth.

By taking on the daughters of man. And in doing so get germinated bites. COVID-19.

COVID-19. Was the world economic forum involved in that. Back in Genesis six.

Yeah. But in a different form, the world economic forum was called Lucifer. And his government.

Okay. Okay. Same thing that's going on today in the world economic forum.

Just overplay. If you, if you draw this out. Side by side.

You can take what happened, Genesis six and put world economic forum on the other side and just start all over again. Okay. So now you have these 200 angels.

That made the contract with Lucifer. They gave them the ability to infiltrate Lucifer's rule. To take on the daughters of man to help destroy.

This was a contract. Okay. To help destroy the line of Christ.

We just talked about that. Okay. So now, now here's these 200 angels that adds to.

To to Lucifer's fallen angels in these 200 angels. Begin to do everything to man that we see today. It was not Lucifer that did it.

It was the fallen angels. The fallen angels taught them how to go to war. The fallen angels taught them.

About body paint. The fallen angels taught them how to, to do curses, to form a Kia. To to.

Slice and dice DNA. All that stuff. These 200 angels were the angels.

They called all of the havoc on earth. Today. And those 200 angels.

When they fornicated with the daughters of men. Created an offspring called the Nephilim. The Nephilim were basically underground creatures.

And they began to, to take on daughters of men. Do experiments, do all kinds of stuff. For over 150 years.

30 years before God came to Moses and saying, well, more than that. Okay. Okay.

Whatever time period before God came to Moses says, go build the Ark. And he gave Moses 120 years. To build the Ark and to preach, you know, To these, to this group of people.

So they had all of this time to do all of these things to mankind. Underground. Now there are creatures underground that you don't want to see.

I've shown some pictures prior in certain ways. In history. Of some of these dualistic creatures.

And that's gene splicing. That's gene splicing that happened all the way back in Genesis six. Okay.

So now you've got these. Off these offsprings, not gene splicing. But these offsprings, the actual physical offsprings.

Of these. Fallen angels with women that created the Nephilim. Now I'm going to give you something else that we've not talked about.

There were women. Okay. That did the same thing to man that man did to daughters.

And I think about that. But there was an interchangeability here that the Bible. Relates to, but nobody talks about it and it's not detailed out.

And I'm just going to leave it with that. I'm not going to get into much of a detail because it really doesn't matter because what we're doing is creating the environment. So the environment was created.

By these offsprings. Of fallen angels and mankind. These offsprings are what the Bible call evil and demonic spirits.

They have to have a host body to live. I have to have a host body. Now that doesn't mean a physical body.

It could be an animal. It could be whatever, but they got to have a host body to live. And that is the possessions that are going on today.

It is those demonic and evil spirits. That are moving about in our. I'm going to say this word.

It's this word. It's probably not true. The ether.

Area universe around us. They're moving around. They're trying to find a host body.

We learned that in, in. In Luke and Mark. They go from one place to another place, to another place.

To look for a host. It says that's what the scripture says. It goes from place to place to place to find a home.

Jim, they're in a shadow form then, aren't they? Oh, they're in a spiritual form. Right. But shadowish.

Yeah. Oh yeah. Oh yeah.

Okay. If you see. If you see the.

Okay. Let's see. If you see a black something walking across your.

Yard or you're in your house. Or crawling upon your ceiling. Okay.

There's experiences of that. All right. Whatever.

Those are demonic spirits. Those are the evil spirits. They're looking for a host body.

That they can. Infiltrate him. Okay.

To possess. Okay. One more thing, Jim.

And that's what a dog is. It means a man of an impure mind. Keep that mind, everybody.

Yeah. So. So.

When you put all this together. Okay. Now.

Now I want to get it back home. When you put all this together. What you have just witnessed in the first two chapters.

This teaching is the foundation for that. What happened then. It's what is happening today.

And that transition when God. When God. When God let his protective power.

Would be removed. And allowed the people to take their position as a nation. This transition was happening.

At that time. Because you had the refugium. The giants after the flood.

In the land of Canaan. And they were the Amorites. Okay.

And all the other rights. In that time, they were giants. In the land.

Those giants exist today because Joshua didn't destroy them. Had Joshua destroyed them. We would not be in a position in the middle east.

That is causing us to be the same position in the United States, because why. We have infiltrated with them. We've crossed bread so much.

That they exist in every society today. And they want to do it more and more with what they're doing right now. Yeah.

Okay. So I hope that gives you a clear picture. Of why it's important.

To look at numbers starting now and all the way through. Look at numbers starting now because it is our foundation. Today.

Linda. What you got. I have two questions.

One is earlier. You mentioned soulless beings. Which are those.

Those are the fallen angels from with Lucifer. Those are the fallen angels that came on Mount Hermon. And those are the offsprings with the fallen angels and the daughter of men before the flood and after the flood.

Okay. And my next question is a little off side, but we talked about the labyrinth of the maze and I sort of taken a little bit of an interest in that. And I don't know if anyone online or interested in that, because I know a lot of the Episcopal churches have those that people go and walk them.

And the only reference I could find was in Greek mythology to the maze as he went down into Hades. In one myth, but is there reference to the labyrinth or maze in the Bible? Yes. Yeah.

I was, let me just pull up my, my health. Yeah. Library here.

Okay. Thank you. There was a film in 1986.

That was a very detailed film. In accordance to. Bible nevertheless, but it was a 1980.

And six film that came out called the labyrinth. And. If you did a Google search.

On the word labyrinth. And labyrinth is a group of people. All right.

As well. So. If you can, if you want to do a search in Google, you can look at that.

Do one in East sword. And you find that as well. And you're going to find it as it calls out as it, as in scripture, as it calls out to rocks and stuff like this, basically it's calling out to the occult.

But it's spoken throughout all the Bible. There's there's. There's a. Let me just give you some verses.

My library. Thinking up. John 14, six.

Matter of fact, John three, 16 and 17 talks about that. John four, 24 Psalms, 23, one in six. John 21, 15 to 20.

John 16, 13. John six, 53. Mark 10, 17, three 31.

And Matthew 13, one through 58. Matter of fact, it's all the chapter. 13 minute 13 chapter master.

And you're going to find. Find that it talks about it. Thank you.

I can tell you're not off mute. I'll probably get up here. How did these giants get past the flood? Were they underground? No, remember they were put on the ship.

With Noah. Put on the ship. They were part of the Hittite genes.

That the women carried on to Noah's ark. So they were part, one of the three wives. Then part of this.

Yeah. Do we know which one? It was Ham's wife, to be honest with you. Thank you.

All right, guys. What else? So, so why didn't Joshua. Kill all of them out.

I mean, I. He made a pact with them. He made a compromise. Okay.

Okay. He compromised outside of the will of God. Okay.

All right. Thank you. So I've got another question about the fire.

When he says fiery serpent. Did they breathe fire? No, basically fire in that context was poisonous. They were so poisonous serpents that were put amongst the people.

So they were snakes. Yeah. And we, so.

We assume then that any snake that is poisonous. Might be a relative of those fiery. Yes, because serpent.

The term serpent applied to a snake is the evil one. So it's the same thing. Okay.

Okay. I'm looking at. I'm looking at the chat.

Let me just. Let me just highlight some things in the chat here. So is that why the snake venom in the COVID-19 vaccine? Yes.

Yeah. Okay. I just wanted to make sure.

Big foots. No, this is not big foots. Okay.

But big foot is a giant. Okay. So if you're, if you're talking about big foot in the context of a giant, then yeah, you're talking about.

Pretty much the same thing. But not in the way that basically our mythology of. Stuff today creates big foot.

Basically it is. It is a type of giant now. Excellent.

Thank you. I knew somebody would come through with, with this. The.

Hapto. Scott. Scoppy is basically the examination of the liver.

So when you look at the, when you go back and look at the ritual. I'm sorry. When you go back and look at the ritual techniques that they use, that I said that I talked about.

And bone marrow and stuff like that. Basically they were looking at and examining the blood particles. Of animals, which included.

Humans at that time as well. Yeah. Sam, your point of Florida, the range is right.

I'm just. I've just written a piece on that as well. It comes out here soon.

Okay. So. Okay.

So SGN on. Let's say Victoria said, SGN on get an example in one of his recent podcasts of underground creatures. Yeah, basically.

I think he did. Black guy group black guy group. Is the, is the humanoids.

That have aligned himself with that ritual associated with the. The ritual of child sacrifice. Bloodletting and stuff like that.

Okay, man. So you're saying that the black guy group were not necessarily born into it. They have migrated to it.

They have accepted the religious occult. And having joined to it, they sold their soul. They've said I'm aligning with the devil.

That's what they've said. Yeah. Isn't that like a lot of the Hollywood people? Yeah, it is.

It's also a political class too. It's also a sports class and you see that. In the tattoo that they have on their chest.

Yeah. Yeah. Now it's not the guys that are playing baseball.

It takes. Black puts under their eye to reflect sunlight. That's not it.

This is a. It's not a, it's not a deterrent. It's a, it's a, it's a. It is. It is.

It is. It is. Identification of an, a form formidable state of your being in consideration that you've joined that class of people.

I think the. A host body. Don't they become a host body? They, yeah.

I mean, if they sell their soul, they actually given their soul to that they're in the bottomless pit and they become a host body. Yeah. And Barb said, Adrenochrome causes this Adrenochrome.

Convert your body. If you look at. I like.

Let me see if I can. Who is the act? Who's the act. The singer that lives in Canada.

I can't even think that. Yeah. Yeah.

Yeah. So Andy, I look at her. She's she is a. Diseased.

A green. Black person. That's caused her issue.

I've looked at other pictures. As well, but there's other people that will come out that you're going to see the same thing. That basically they're there.

Have a disease called. Black lack of Adrenochrome. Basically their body cannot produce the amount of.

Of. Of iron of, of copper based. Body influence materials to keep their body.

From not decaying. Remember what I said about. The, the, the germinated coffee.

Remember what I said about the, the germinated body. Not getting its energy that Brian and I were talking about. Well, that's what's happening to humans.

If they take Adrenochrome. The same thing. The body.

Remember God made our shell. Just like their show. God made our shell so that we can infiltrate into their shell to create the host body system.

So they give us the vehicle to go home. We both have the same shell. So those, those humanoids.

Who were not born of. The devil that were born in this normal host body system. That have gone to the acceptance of that occultism.

And have taken Adrenochrome. Their, their skin. Is going to decay just like their skin decays.

As we're made of the same shell. Okay. Sam.

Jim, I'm just going back from what I was taught years ago. And these giants not only here, but exist beyond the ice wall and the lands beyond though. And they can still come in.

Yeah. Just to get that around. Everybody.

Is that how they get to us through the water? It doesn't matter because they're spirits. They can go through water or whatever. I thought there were physical beings on other lands outside of the fallen angels guys.

Okay. So some of them can't have a human shell. Oh, they all have human shells.

If they want to disguise the reptilian body. Okay. There are individuals that don't.

Disguise their body. Okay. There are individuals that disguise their body.

And it's all based upon the Luciferic. Governmental system is that he's doing what if you're underground, why do you disguise your body? Right. Okay.

Just think about the process. There's no need to disguise your body if you're underground doing all of the. You know, the gene splicing, the.

Colonialization and all this other stuff. There's no reason. You don't have, you don't even have a PR.

You don't have an issue. By living your whole life underground period. You know, the crazy part of this gym is, is you go back and watch first three seasons of the X files and all that's happening.

Right now. Yeah. Yeah.

Well, just go rewatch V. Yeah. Just go rewatch. The show V. And you, it was in your face.

What was going to go on. The series. The series.

Yeah. Yeah. Jennifer.

If. Okay. You know, the lady that does the cannibalism.

Is she a part of that black eye group or is she a demon? Well, she's part of the black guy group. She's she's a man. She's not a she.

Okay. And. And she sold her spirit to the demons and she's demonically.

Is this. Okay. That's all right.

Okay. Thank you. Who is.

Here's a, here's a historical question. Trivia. Go find out who is her.

Who is his brother? Who is his brother? Okay. Who is his brother? Okay. Remember.

She is a he. So who is his brother? Is this Maria Abramovic that you're talking about, Jim? Yeah. Okay.

Properly. So where does shape shifters come in? They shape shift because they're, they, they go in and out of their skin. That's what's going on.

When you see the shape shifting in life, like on television, where you see the eyes not working, right. Or a piece of skin showing scales or whatnot. What's going on is they have to, they have to generate more energy.

Okay. To keep that shell in place. So they're lacking adrenochrome at that particular moment.

So it's, it's interesting. Years ago, we had a president who was given a speech and he. They had to edit it because he appeared to be a snake for about a half a second on the, on the video.

Yeah. Josh. What president was that? Huh? Think about it.

William Jefferson Clinton. No. That's it.

Even Hillary Clinton had her tongue come out in a drink. Oh yeah. Oh yeah.

It just flopped right out. Like, oh my God. It just came right out.

Wow. Jennifer. I'm sorry.

I forgot. All right. All right, guys.

Anything. Wow. I'd like to ask a question about SGN now, but I think it's more applicable for tomorrow night.

I'll just get off here and you can ask. Okay. Anything else about this? Okay.

We have definitely not finished. This five chapter part. We're going to pick up the last.

If we make it three chapters, the next time we'll be good. We might make it to stop and probably have a more conversation. All right.

But this is our baseline. I hope you see that. And I hope you see how I transition at this point in time.

This is our whole historical foundation for all of humanity as it relates to. A self-governing nation. Of people.

All right. This is the transition. All right.

Anything else guys on this. You sure. All right.

Let me cut this off.