

**CREATION**  
**FORMATION OF MAN/WHO ARE WE**

**BY: GOD IS GOVERNMENT**

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# Creation – Formation of Man/Who Are We

This document will set forth the complete understanding of who we are. This has been a question for many for hundreds of years and most likely still will be when after you read this document. For the biggest issue with our existence is the knowledge of who we are and where did we really come from.

We will take the creation process from Genesis 1 into the formation process in Genesis 2 so that we can fully understand who we are. We will bring in text from sources removed from the original texts to aid in our understanding of this subject. In doing so, some of the cracks in information will be filled so that you can walk away clearly understanding yourself.

We will be using the bible scriptures from Genesis 2 in the KJV bible and the passages from book one of Adam and Eve one of the left-out books in our KJV bible. In addition, we will close this subject by looking back at Genesis 1:1 and Genesis 1:26-27 so that you clearly see the pattern of creation with revelation never taught to you.

I ask that God work through me in providing His information He wishes to provide for you to come to a full understanding of who you are.

Let's get started.

We bring into this post the scriptures pertaining to completing this subject as written in Genesis 2: 1-25 "1 Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. 3 And God blessed the seventh day and sanctified it: because that in it he had rested from all his work which God created and made. 4 These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens, 5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground. 6 But there went up a mist from the earth and watered the whole face of the ground. 7 And the Lord God formed man of the dust of the ground and breathed into his nostrils the breath of life; and man became a living soul. 8 And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed. 9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. 10 And a river went out of Eden to water the garden; and from thence it was parted and became into four heads. 11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; 12 And the gold of that land is good: there is bdellium and the onyx stone. 13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia. 14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates. 15 And the Lord God took the man and put him into the garden of Eden to dress it and to keep it. 16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. 18 And

the Lord God said, It is not good that the man should be alone; I will make him an help meet for him. 19 And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. 20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. 21 And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; 22 And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man. 23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. 24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. 25 And they were both naked, the man and his wife, and were not ashamed."

Our review begins.

In Genesis 2:1 God states "Thus the heavens and the earth were finished, and all the host of them." This verse tells us that God's (Elohim) creation process was finished. the word hosts in Hebrew is the word tze·va·'am. The root word from which we get tze·va·'am is tsaba. The definition of tsaba is army, war or warfare. God's army was the angels and celestial beings He created as a result of Genesis 1:1 and Genesis 1:26 and 27.

In Genesis 2:2-3 "2And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. 3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made." The key word here is "rested". We have been taught that God rested. He quit, laid down, and rested. God has no need in resting. The Hebrew word used in the original text is shabath, meaning to cease, stop or end process. In verse 3 God (Elohim) blessed His creation. In other words, He sanctified His creation for life.

In Genesis 2:4-5 "4 These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens, 5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground."

The creation was done by Elohim the personality of the all-powerful God. It was at this point that Elohim the all-powerful God was ready to shift the finishing up the formation of the earth to Adonai. God (Elohim) finished creating and shifted the formation, the relationship of God to the earth, to the personality of God called Adonai. How do we know of the shift in God's personality going from creation to formation? It is in the use of the word "Lord God" in verse Genesis 2:7 versus the word God throughout Chapter one. When you read scripture and you see the word Lord God that represents the relationship God called Adonai.

From this point forward in Genesis 2 we have been taught not the truth. What is the truth? The truth from this point forward will blow your mind.

In Genesis 2:6-7 "6 But there went up a mist from the earth, and watered the whole face of the

ground. 7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

I want to go to 1 Corinthians 15:40. This is Saint Paul's first letter to the Church at Corinth. It states, "There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another." Paul is telling the Church at Corinth about the creation and WHO THEY ARE! When we look at the Greek the word celestial used in Greek (the language written in the New Testament) as epourania which comes from the root word epi meaning on or upon and another root word ouranos which means heaven. So celestial beings were the beings created in Genesis 1:1, Genesis 1:26-27 and now in the completion of man Genesis 2:7. When we look Greek word for terrestrial, we find it is epigeia which also comes from the first root word of epi meaning on or upon with the second root word being gé which means the earth or land. So terrestrial beings we will discuss in the next post as the embodiment of What We Are.

Now I want to focus on 1 Corinthians 15:51. This point in Saint Paul's letter he tells the people of Corinth that those in Christ (those who have accepted Christ as their savior and been reborn again) will go through a change. It states. "Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed," Paul is referring to the change that takes place will take place when Christ returns. The Greek word for sleep is koimēthēsometha which means to put to sleep or die. The Greek word for change is allagēsometha which comes from the root word allos which means another. So, for those living at the time of Christ return we will not be put to sleep or die but we shall be changed into another being (one of celestial) and go meet Christ in the air. 1 Thessalonians 14:17 "Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

Going back to 1 Corinthians 15:51. The word I want to concentrate on that applies back to Genesis 2:7 is the word mystery. The Greek word for mystery is mustērion which comes from the root words rom mustēs meaning one initiated and from mueó which means to initiate into the mysteries, to instruct or to anoint. The definition of anoint is to ceremonially confer divine or holy office upon (a priest or monarch) by smearing or rubbing with oil. The word mystery is where we get the word mist used in Genesis 2:7.

So now let's get back to our review of the formation of man in Genesis 2:6 "6 But there went up a mist from the earth, and watered the whole face of the ground." The word mist is translated from Hebrew ud meaning to brand. So, when we go find how God branded people, places and things was through His anointing. What we have in this verse is God (Elohim) not only blessing His creation but branding everything in the earth as His becoming the ownership of all things. When we go and look at Genesis 2:7 God has anointed Adam even before he is formed. Why is this important? This is important because each of us at the time of conception are created inside our mother's womb as anointed beings owned by God even before we are physically born from our mother's womb. This means we are part of God's Apostolic Kingdom even are we are being created. This means that upon birth children are God's (mortal beings being held as born-again beings), who would automatically go to heaven to be with the Him if they die before the age of accountability. This means that as accountable beings when we accept Christ as our savior we far under the Apostolic ownership of God and know upon death is to be present with the Lord. This

means that we have the anointing of God within the New Covenant through the Holy Spirit to hold any of the five Apostolic offices of God that we are called to perform in Ephesians 4:11 "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;"

Now let's continue.

Genesis 2:7 And the Lord God [Adonai] formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

Let's breakdown this verse for understanding. Man is translated from the Hebrew word ha·'a·dam meaning man or mankind. But we know from Genesis 2: 21-22 "21 And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; 22 And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.", that God is telling us he is forming man which will represent all future men in forming mankind.

Breathed into his nostrils. Nostrils is translated from the Hebrew word be·'ap·pav which comes from the root word anaph meaning to be angry.

Breath is translated from the Hebrew word nish·mat which comes from the root word nasham which means to pant.

Life is translated from the Hebrew word chayah meaning to live.

In putting this all together for understanding we get that Adonai formed man from the dust of the ground and through angry panting breathed air in his nostrils God's own breath of life which man became a living soul. The word soul is translated from the Hebrew word is le·ne·fesh meaning a soul, living being, life, self, person, desire, passion, appetite, emotion.

The question here is did God breathe the breath of life into His (God's) nostrils or Adam's? We answer this by looking forward into 1 Corinthians 15:45 "And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit." Adam the first formed man was the incarnation of God on earth as Christ is God in the last Adam. So God in formation of Adam was the incarnation of God (spirit) wrapped with a earthly body which is a celestial being not a terrestrial being. This meant that Adam at time of formation was an immortal being.

So, Adam was the third Adam, not the first Adam. The first Adam was created in God's thought in Genesis 1:1. Then the next man was created in Genesis 1:26. Then the third man was formed it was Adam and we have been taught as the first Adam. The pulpit has taught us that the first man was Adam, and the Christ is the second Adam. Pastors use the scripture in 1 Corinthians 15:45 to state that Christ is the second Adam. This is a lie. Paul states that the first man Adam was made a living soul - that is true. Paul went on to state the last Adam was Christ a quickening spirit.

Let's continue.

Let's go down to Genesis 2:21-22 ""21 And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; 22 And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man."

What we find here is the truth of the formation of the woman. Follow me here. What we have been taught is the man and woman were created in the image of God. The third man Adam that was formed which represents the beings in mankind as well as the woman being the second woman.

When we understand the process of creation of man and the formation of man as a progression of creation, we can then understand WHO WE ARE.

So now it is time to go back to Genesis 1:1 and walk through this process.

Genesis 1:1 "In the beginning God created the heaven and the earth." Created is defined as the origin, the original design. When we look at term earth in Chaldean or Persian, we get the word Laminin. Laminin is the most abundant laminin isoform in the basement membrane of adult skeletal muscle. When you look it up on any search engine image you will find it is in the shape of a cross and has eight parts. So, God's original starting point for the creation of man was to develop (create or think) the protein into existence to begin the process of creating man - the first Adam.

The second creation process we find in Genesis 1:26-27 "26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his own image, in the image of God created he him; male and female created he them." We find that the terms let us make in Hebrew means furtherance or the continuance of creation. So, God took His original design of the protein to make the skeletal system and then created the spiritual being - the second Adam.

Then we find in Genesis 2:7 the formation or the Hebrew meaning completeness in the creation of man using the protein Laminin to form the skeletal structure of man - the third Adam.

So now let's wrap up the formation of the woman. God took man and put him to sleep and took a rib and in using that rib formed a helpmate called woman. We find that Genesis 2:23 Adam states, "And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man." Notice the name of the formed female was called Woman and not Eve. Eve was not named Eve until after the transgression against God. Why is that? God made Adam and named Adam and he made a helper and named her Woman because Adam and Eve were of one spirit with Eve directly connected to Adam. In fact, they were both called Adam because of the marriage covenant God made with both of them until they transgressed against God. At the moment of the transgression they were still one of the spirit but the infection given to them by lucifer they became individual hybrids (humans), separate and distinct in their individual nature.

What has been taught from the pulpit and all the elite throughout the world in the inversion process of the world matrix of satan is a lie. Woman was NOT made in the image of God. Woman was made in the image of her helpmate man. This was done to follow the Apostolic order of God. Ephesians 5:22-24 "22 Wives, submit yourselves unto your own husbands, as unto the Lord. 23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. 24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing."

### **Let's now answer the question of WHO ARE WE?**

In our original natural state of being (CELESTIAL), God created us to be in his image and likeness (spirit) formed as He wanted to form us as a living soul as the man first and the woman second in the image of the man. This hierarchy of the complete creation process is exactly the Apostolic authority structure of God. In this state of being we were spirit wrapped in a body made of dust that housed the light of God. We ARE NOT a terrestrial being first. WE ARE A SPIRITUAL BEING LIVING IN A TERRESTRIAL SUIT.

When we go outside this hierarchy in our unnatural self we are not under the Apostolic covering of God, and we leave the door open to all of lucifer's wickedness.

I felt that I should share more about this post from the First Book of Adam and Eve which was taken out of the Bible by Constantine and his homosexual lover the Pope in 325AD.

### **Chapter I - The crystal sea, God commands Adam, expelled from Eden, to live in the Cave of Treasures.**

1 On the third day, God planted the garden in the east of the earth, on the border of the world eastward, beyond which, towards the sun-rising, one finds nothing but water, that encompasses the whole world, and reaches to the borders of heaven.

2 And to the north of the garden there is a sea of water, clear and pure to the taste, unlike anything else; so that, through the clearness thereof, one may look into the depths of the earth.

3 And when a man washes himself in it, he becomes clean of the cleanness thereof, and white of its whiteness—even if he were dark.

4 And God created that sea of his own good pleasure, for He knew what would come of the man He would make; so that after he had left the garden, on account of his transgression, men should be born in the earth. Among them are righteous ones who will die, whose souls God would raise at the last day; when all of them will return to their flesh, bathe in the water of that sea, and repent of their sins.

5 But when God made Adam go out of the garden, He did not place him on the border of it northward. This was so that he and Eve would not be able to go near to the sea of water where

they could wash themselves in it, be cleansed from their sins, erase the transgression they had committed, and be no longer reminded of it in the thought of their punishment.

6 As to the southern side of the garden, God did not want Adam to live there either; because, when the wind blew from the north, it would bring him, on that southern side, the delicious smell of the trees of the garden.

7 Wherefore God did not put Adam there. This was so that he would not be able to smell the sweet smell of those trees, forget his transgression, and find consolation for what he had done by taking delight in the smell of the trees and yet not be cleansed from his transgression.

8 Again, also, because God is merciful and of great pity, and governs all things in a way that He alone knows—He made our father Adam live in the western border of the garden, because on that side the earth is very broad.

9 And God commanded him to live there in a cave in a rock—the Cave of Treasures below the garden.

## **Chapter II - Adam and Eve faint when they leave the Garden. God sends His Word to encourage them.**

1 But when our father Adam, and Eve, went out of the garden, they walked the ground on their feet, not knowing they were walking. [SPIRIT FIRST]

2 And when they came to the opening of the gate of the garden, and saw the broad earth spread before them, covered with stones large and small, and with sand, they feared and trembled, and fell on their faces, from the fear that came over them; and they were as dead.

3 Because—whereas until this time they had been in the garden land, beautifully planted with all manner of trees—they now saw themselves, in a strange land, which they knew not, and had never seen.

4 And because, when they were in the garden they were filled with the grace of a bright nature, and they had not hearts turned toward earthly things.

5 Therefore God had pity on them; and when He saw them fallen before the gate of the garden, He sent His Word to our father, Adam and Eve, and raised them from their fallen state.

## **Chapter IV - Adam mourns over the changed conditions. Adam and Eve enter the Cave of Treasures.**

1 But Adam and Eve cried for having come out of the garden, their first home.

2 And indeed, when Adam looked at his flesh, that was altered, he cried bitterly, he and Eve, over what they had done. And they walked and went gently down into the Cave of Treasures.



3 And as they came to it, Adam cried over himself and said to Eve, "Look at this cave that is to be our prison in this world, and a place of punishment!

4 What is it compared with the garden? What is its narrowness compared with the space of the other?

5 What is this rock, by the side of those groves? What is the gloom of this cavern, compared with the light of the garden?

6 What is this overhanging ledge of rock to shelter us, compared with the mercy of the Lord that overshadowed us?

7 What is the soil of this cave compared with the garden land? This earth, strewed with stones; and that, planted with delicious fruit trees?"

8 And Adam said to Eve, "Look at your eyes, and at mine, which before beheld angels praising in heaven; and they too, without ceasing.

9 But now we do not see as we did; our eyes have become of flesh; they cannot see like they used to see before."

10 Adam said again to Eve, "What is our body today, compared to what it was in former days, when we lived in the garden?"

11 After this, Adam did not want to enter the cave, under the overhanging rock; nor would he ever want to enter it.

12 But he bowed to God's orders; and said to himself, "Unless I enter the cave, I shall again be a transgressor."

## **Chapter VI - God's reprimand to Adam and Eve in which he points out how and why they sinned.**

1 But God looked at them; for they had killed themselves through great grief.

2 But He decided to raise them and comfort them.

3 He, therefore, sent His Word to them; that they should stand and be raised immediately.

4 And the Lord said to Adam and Eve, "You transgressed of your own free will, until you came out of the garden in which I had placed you.

5 Of your own free will have you transgressed through your desire for divinity, greatness, and an exalted state, such as I have; so that I deprived you of the bright nature in which you then were, and I made you come out of the garden to this land, rough and full of trouble.

6 If only you had not transgressed My commandment and had kept My law, and had not eaten of the fruit of the tree which I told you not to come near! And there were fruit trees in the garden better than that one.

7 But the wicked Satan did not keep his faith and had no good intent towards Me, that although I had created him, he considered Me to be useless, and sought the Godhead for himself; for this I hurled him down from heaven so that he could not remain in his first estate—it was he who made the tree appear pleasant in your eyes, until you ate of it, by believing his words.

8 Thus have you transgressed My commandment, and therefore I have brought on you all these sorrows.

9 For I am God the Creator, who, when I created My creatures, did not intend to destroy them. But after they had sorely roused My anger, I punished them with grievous plagues, until they repent.

10 But, if on the contrary, they still continue hardened in their transgression, they shall be under a curse forever."

### **Chapter VIII - The "Bright Nature" of man is taken away. [The veil that was placed our eyes to not be able to see the angelic kingdom of God]**

1 Then Adam cried and said, "O God, when we lived in the garden, and our hearts were lifted up, we saw the angels that sang praises in heaven, but now we can't see like we used to; no, when we entered the cave, all creation became hidden from us."

2 Then God the Lord said to Adam, "When you were under subjection to Me, you had a bright nature within you, and for that reason could you see things far away. But after your transgression your bright nature was withdrawn from you; and it was not left to you to see things far away, but only near at hand; after the ability of the flesh; for it is brutish."

3 When Adam and Eve had heard these words from God, they went their way; praising and worshipping Him with a sorrowful heart.

4 And God ceased to commune with them.

### **Chapter X - Their bodies need water after they leave the garden.**

1 Then God, merciful and gracious, looked at them thus lying in the water, and close to death, and sent an angel, who brought them out of the water, and laid them on the seashore as dead.

2 Then the angel went up to God, was welcome, and said, "O God, Your creatures have breathed their last."

3 Then God sent His Word to Adam and Eve, who raised them from their death.

4 And Adam said, after he was raised, "O God, while we were in the garden we did not require, or care for this water; but since we came to this land we cannot do without it."

5 Then God said to Adam, "While you were under My command and were a bright angel, you knew not this water.

6 But now that you have transgressed My commandment, you can not do without water, wherein to wash your body and make it grow; for it is now like that of beasts, and is in want of water."

7 When Adam and Eve heard these words from God, they cried a bitter cry; and Adam entreated God to let him return into the garden, and look at it a second time.

8 But God said to Adam, "I have made you a promise; when that promise is fulfilled, I will bring you back into the garden, you and your righteous descendants."

9 And God ceased to commune with Adam.

### **Chapter XIII - The fall of Adam. Why night and day were created.**

1 Then when God, who is merciful and full of pity, heard Adam's voice, He said to him:—

2 "O Adam, so long as the good angel was obedient to Me, a bright light rested on him and on his hosts.

3 But when he transgressed My commandment, I deprived him of that bright nature, and he became dark.

4 And when he was in the heavens, in the realms of light, he knew nothing of darkness.

5 But he transgressed, and I made him fall from the heaven onto the earth; and it was this darkness that came over him.

6 And on you, O Adam, while in My garden and obedient to Me, did that bright light rest also.

7 But when I heard of your transgression, I deprived you of that bright light. Yet, of My mercy, I did not turn you into darkness, but I made you your body of flesh, over which I spread this skin, in order that it may bear cold and heat.

8 If I had let My wrath fall heavily on you, I should have destroyed you; and had I turned you into darkness, it would have been as if I had killed you.

9 But in My mercy, I have made you as you are; when you transgressed My commandment, O Adam, I drove you from the garden, and made you come forth into this land; and commanded you to live in this cave; and darkness covered you, as it did over him who transgressed My commandment.

10 Thus, O Adam, has this night deceived you. It is not to last forever; but is only of twelve hours; when it is over, daylight will return.

11 Sigh not, therefore, neither be moved; and say not in your heart that this darkness is long and drags on wearily; and say not in your heart that I plague you with it.

12 Strengthen your heart, and be not afraid. This darkness is not a punishment. But, O Adam, I have made the day, and have placed the sun in it to give light; in order that you and your children should do your work.

13 For I knew you would sin and transgress, and come out into this land. Yet I wouldn't force you, nor be heard over you, nor shut up; nor doom you through your fall; nor through your coming out from light into darkness; nor yet through your coming from the garden into this land.

14 For I made you of the light; and I willed to bring out children of light from you and like to you.

15 But you did not keep My commandment one day; until I had finished the creation and blessed everything in it.

16 Then, concerning the tree, I commanded you not to eat of it. Yet I knew that Satan, who deceived himself, would also deceive you.

17 So I made known to you by means of the tree, not to come near him. And I told you not to eat of the fruit thereof, nor to taste of it, nor yet to sit under it, nor to yield to it.

18 Had I not been and spoken to you, O Adam, concerning the tree, and had I left you without a commandment, and you had sinned—it would have been an offence on My part, for not having given you any order; you would turn around and blame Me for it.

19 But I commanded you, and warned you, and you fell. So that My creatures cannot blame Me; but the blame rests on them alone.

20 And, O Adam, I have made the day so that you and your descendants can work and toil in it. And I have made the night for them to rest in it from their work; and for the beasts of the field to go forth by night and look for their food.

21 But little of darkness now remains, O Adam, and daylight will soon appear."